

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

LOAN #01-10524896

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 4TH day of DECEMBER, 19 86, made and executed by **ARTHUR M. BAILES AND NORMAN M. BAILES, HIS WIFE** of the CITY of CHICAGO, COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 6TH day of JANUARY, 19 87, said mortgage being recorded (registered) in Book 87007400, Page 87007400, as Document No. 87007400, covering premises therein described as follows: AND SAID ASSIGNMENT OF RENTS RECORDED JANUARY 6, 1987 AS DOCUMENT 87007401.

LOT 3 IN OWNER'S DIVISION OF LOTS 44 TO 52 BOTH INCLUSIVE IN E. MANCHESTER NICHOLS ADDITION TO CHICAGO, BEING, BEING A SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 (EXCEPT THE SOUTH 29.5 FEET THEREOF) IN CANALE TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2510 W. SUPERIOR ST.  
CHICAGO, IL

PIN #17-07-100-029-0000

89605601

DEPT-01 RECORDING \$3.25  
104444 TRAN 2010 12/19/89 14:59:00  
#514 # D \*-89-605601  
COOK COUNTY RECORDER

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of JEROME H. NOGA and the attestation of WILLIAM C. ELDRIDGE ASST. VICE President and ASST. Secretary respectively, of said **GreatAmerican Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.  
Dated this 3RD day of OCTOBER, 19 89.

**GreatAmerican Federal Savings and Loan Association**  
By [Signature] ASST VICE President

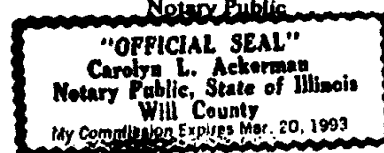
Attest:  
[Signature]  
ASST Secretary

State of Illinois ss.  
County of Cook

I, CAROLYN L. ACKERMAN, a Notary Public in and for the aforesaid County and State, do hereby certify that JEROME H. NOGA and WILLIAM C. ELDRIDGE, known to me to be the ASST. VICE President and ASST. Secretary, respectively of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of OCTOBER, 19 89.

[Signature]  
Notary Public



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For **GreatAmerican Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301 DC

1325  
MAIL TO  
SELF RELIANCE UCRAMIAN FEDERAL CREDIT UNION  
2351 W. CHICAGO AVE.  
CHICAGO, ILLINOIS 60622

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
SUNSHINE CHECKOUT VINE  
100 EAST CLEVELAND STREET  
CHICAGO, IL 60601  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM

10/10/10