GEORGE & CULL! LEGAL FORMS

STATE OF ILLINOIS.

SS. i

COUNTY OF COOK SS.
The claimant. Anchor Board - UP, Inc.
of Chicago County of Cook State of Illinois
hereby files a claim for lien against Mr. George McGee (hereinafter
referred to as "owner"), ofCookCounty. Illinois, and states:
That on October 3rd 19.89 the owner owned the following described land in the
County of Cook State of Illinois, to wit: 047 is the North 69 ft
06/0+ 553 -048 S. 55:54 OF 10+553. Allertons
Englewand add in the S.W. 1/40than 19-38-14.
Permanent Real Estate 12x Number(s): 00-19-336-047-048.
1 / 7 7040 M N / / / 711/
Address(es) or premise.
That on Odtober 111, 1989, the claimant made a contract with said owner
(1) Mr. George McGee \$8.25
T\$2222 TRAN 9311 12/19/89 13:28:00
COOK COUNTY RECORDER
(2) to Emergency Board-Up Encloyure
for the building (3) erected on said land to, the sum of \$
be done by said contractor. All required to
be done by said contractor.
That at the special instance and request of said owner the claimant furnished extra and additional
materials at and extra and additional labor on said premises of the value of \$
That said owner is entitled to credits on account thereof as follows, to-wit:
89605772
leaving due, unpaid and owing to the claimant, after allowing all credits, the balance
of Five hundred forty seven dollars and 00/100 Dollars.
for which, with interest, the claimant claims a lien on said land and improvements.
This Doc Prep. By: ANCHOR BOARD-UP, INC.
Christine Tragas P.O. Boxx 467 (Name of sole and transport from the first from t
Morton Grove, IL. 60053
By Carried July 1

⁽¹⁾ If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
(2) State what was to be done.
(3) "being," or To be," as the case may be.
(4) "All required to be done by said contract", or "work to the value of,", or, "delivery of materials to the value of \$ _____," etc.
(5) If extras fill out, if no extras strike out.

"UNOFFICIAL COPY """"

State of Hippin County of Cook The affiant, Edward Kuzniar being first duly sworn, on oath deposes and says that he is President of the corporation the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true. Subscribed and sworn to before me this MAIL 10 ANCHOR BOARD-UP, INC. 2912 NORTH CENTRAL PARK CHICAGO, IL. 60618

File Simile

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