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ILLINOIS
COUNTY OF COOK (A)
LOAN NO 42177(1163014)
POOL NO 56285

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89605965

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1987, executed by JEFFRY SALYER, A BACHELOR AND MICHAEL SCOTT SANTO, A BACHELOR

to MID-AMERICA MORTGAGE CORPORATION

and recorded in file/cabinet _____ at page(s)/drawer _____ document/instrument no. 87579744 microfilm # _____

pin number. 10-36-216-005/10-36-216-004 VOL 503 in the plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 10-36-216-005/10-36-216-004 VOL. 503

Property Address: 2647 WEST LUNT AVENUE, UNIT 2647, CHICAGO, IL 60645
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

DEPT-01 RECORDING \$12.00
TR5555 TRAN 9406 12/17/89 14:56:00
#0314 # E * -89-605965
COOK COUNTY RECORDER

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Marian Meyers
MARIAN MEYERS
ASSISTANT VICE PRESIDENT

BY Carol R. Biondi
CAROL R. BIONDI
ASSISTANT SECRETARY

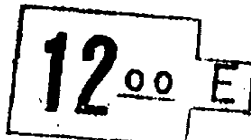
STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared MARIAN MEYERS and CAROL R. BIONDI
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

89605965

Curtis R. Eby
Notary public in and for said County and State
CURTIS R. EBY

PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

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11/11/2014

STATE OF ILLINOIS

Property of Cook County Clerk's Office

88802882

CLERK OF COOK COUNTY

89605965



Property of Cook County

THIS INSTRUMENT PREPARED BY: LINDA SCHRULTZ
MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

REPAYMENT TAX NUMBERS: 10-36-216-005
VOL. 503

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87512625, TOGETHER WITH ITS
BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH DEED IS ATTACHED AS EXHIBIT "A" TO THE
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,
NATIONAL CITY REALTY COMPANY'S 2ND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE
DESCRIBED REAL ESTATE; LOTS 18 AND 19 AND THE EAST 5 FEET OF LOT 20 IN BLOCK 12 IN
UNIT NUMBER 2647 IF THE UNIT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
located in Cook County, Illinois:
the Note, for the purpose, borrower does hereby mortgage, grant and convey to Lender the following described property
Security Instrument; and (c) the performance of Borrower's covenants and agreement under this Security Instrument and
modification; (b) the payment of all of the sums, with interest, advanced under paragraph 7 to protect the security of this
secured to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
paid earlier, due and payable on NOVEMBER 1ST, 2017
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
Borrower owes Lender a principal sum of NINETY-ONE THOUSAND TWO HUNDRED AND 00/100
Dollars (U.S. \$91,200.00). This debt is evidenced by Borrower's note
under the laws of THE STATE OF ILLINOIS, and whose address is 7667 WEST 95TH STREET,
MORTGAGE CORPORATION, which is organized and existing
("Borrower"). This Security Instrument is given to MID-AMERICA
1987. The mortgage is JEFFREY SALTER, A BACHELOR AND MICHAEL SCOTT SANTO, A BACHELOR
OCTOBER 15TH ("Security Instrument") is given on

MORTGAGE

POST CLOSING # 44177 (1584)

(Space Above This Line For Recording Data)

SHR2648 unit x

0145648 78

Loan # 44177

143-A

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2025/01/19

Property of Cook County Clerk's Office