ILLINOIS

COUNTY OF COOK (A) LOAN NO 91060000(1183557) POOL, NO 350101

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5

ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO C	ORPORATION
located	at 14707 EAST SECOND
AVENUE, AURORA, COLORADO	
hereby grants, assigns, and transfers to MOUNTAIN STA	TES MORTGAGE CENTER, INC., A
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102	
all the rights. title and interest of undersigned	in and to that certain Real
Estate Mortgage dated <u>SEPTEMBER 30, 1983</u> , execut BACHELOR, AND TERESA L. CHEESEMAN, A SPINSTER	ed by CARWOOD SEMKE, A
BACAELON, AND TEREON L. CREESEMAN, A SCHOOLS	to <u>westamerica mortgage compan</u> y
	e(s)/drawer
document/instrument to. 26806171 microfilm	
pin number. 09-15-100-026 1007 In the	
	bed hereinafter as follows:
INIT 107-G TOGETHER WITH AN UNDIVIDED 7.7354 PERCENT INTEREST IN THE COMI COVENTRY PLACE CONDOMINIUM BUILDI VG NUMBER 8. AS DELINEATED AND DEFIN RECORDED AS DOCUMENT NUMBER 25299-14, IN NORTHWEST 1/4 OF SECTION 15, 1 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS. PIN #: 0	IED IN THE DECLARATION TOWNSHIP 41 NORTH, RANGE
Property Address: 9518 DEE ROAD, D'S PLAINES, IL 60016 Together with the note or notes therein described o due and to become due thereon with interest, and al accrue under said Real Estate Mortgage.	1 rights accrued or to 140555 TRAN 7408 12/19/89 14:57:00 #0321 # E *-89-405972
dated	COOK COUNTY RECORDER
FORMERLY KNOWN AS WI	FIELD MORTGAGE CO. STAMERICA MORTGAGE COMPANY
BY MARIAN MEYERS MARIAN MEYERS ASSISTANT ALTERS	yers.
BY CAROL R. BIONDI	SENT SENT
STATE OF CALIFORNIA)	Co
COUNTY OF SACRAMENTO)	
personally known to me (or proved to me on the basis to be the person(s) who executed the within instrume and ASSISTANT SECRETARY and a	CAROL R. BIONDI s of satisfactory evidence)
oration executed it. (Ly 896()59	72
Notary public in and for said County and State CURTIS R. EBY	PREPARED BY:
CURTIS R. EBY Notary Public - California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993	KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662

BOARD NOW MARKED WITH WITH WITH THE

 $g_{32} \circ (f \circ 1) = f \circ f \circ f$

Property of Coop County Clerk's Office $(x_1, \dots, x_{n-1}, \dots, x_{n-1}$

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