



60402474

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

89605004

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE, SUITE 900 ARLINGTTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of September 1989 made by: DONNA EVE ANTONICH, SPINSTER

3032 W PALMER CHICAGO, II 60647 PARCEL B
to it, securing the payment of one promissory note therein described for the sum of

Two Hundred Seventeer Thousand, Five Hundred and 00/100 217,500.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$

and described in said mortgage as follows: COOK and State of Illinois

to wit:

LOT 2 IN JOHN JOHNSTON JR. SUBDIVISION OF LOT 14 OF BLOCK 2 AND OF LOT 44 IN BLOCK 4 IN J. JOYNSTON JR. 'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PIN # 13-36-108-061-0000 ILLINOIS.

\$17.00 MET ALL CONTINUE で#4555 - 19949 939 € \$2019289 11 70 00 M)*?7 FE = 4 - 472 - 305004 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of 111inois, in Book at Page as Document No. 89-45405 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and resigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its ASST SECRETARY VICE-PRESIDENT and its corporate seal to

be hereunto affixed this

20th day of OCTOBER 1989

MARGARETTEN & COMPANY,

ATTES (SEAL)

ASST SECRETARY

MARIA DIAZ

STATE OF

NEW JERSEY

COUNTY OF MIDDLESEX

- CANORI COQUENO

SEC. VICE-PRESIDENT DEBORAH CALVANO

89605004

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

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and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaidASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) PREPARED BY: LORA L. PRIDGEN MAR-1206 (8/86) PREPARED BY: LORA L. FOR: MARGARETTEN 4 COMPANY, INC. ONE RONSON ROAD ISELIN, NJ 08830

OCTOBER 1989 day of Coreawing MOTARY PUBLIC

SHIRLEY KONOWICZ A Notery Public of New Jersey My Commission Expires Juno 21, 1983

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