

UNOFFICIAL COPY

89606177

ASSIGNMENT OF MORTGAGE

89606177

For and in consideration of Ten Dollars (\$10.00) and other value received EQUITABLE MORTGAGE CO., does hereby assign, transfer and convey, set over and deliver to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called the Assignee) its successors and assigns, the following described Mortgage:

Date: July 31, 1973 Amount of Debt: \$24000.00

Mortgagor(s):
LEON DICKSON; CAROLYN DICKSON;

Mortgagee: CITIZENS MORTGAGE CORPORATION

Recorded on: August 3, 1973 Document #22426955

In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois.

On property described as:

LOT EIGHTEEN (18) IN BLOCK TWELVE (12) IN LINCOLN MANOR WEST BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) OF SECTION THIRTY FOUR (34), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE BASE LINE LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE SOUTH EAST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4), 1070 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE SOUTH EAST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) 1198.52 FEET NORTH OF THE SOUTH WEST CORNER OF THE SOUTH EAST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) OF SECTION THIRTY FOUR (34), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL, ACCORDING TO PLAT, MAY 3, 1946, AS DOCUMENT 13785292 AND RE-RECORDED JUNE 28, 1946 AS DOCUMENT 13932071, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number: 24-34-410-018

Commonly known as: 13432 SOUTH TRIPP
ROBBINS, ILLINOIS 60472

Together with all the rights and interests in the same and the premises therein described and the note or obligation thereby secured.

IN WITNESS WHEREOF, the undersigned on Dec. 15, 1981, has set their hand and seal for and on behalf of EQUITABLE MORTGAGE CO.

12
EQUITABLE MORTGAGE CO.

Box 178

89606177

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3 9 6 9 6 4 7 7

IMPRESS
SEAL
HERE

BY: Green A. Perce

TITLE: President

ATTEST:

[Signature]
SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public, DO HEREBY CERTIFY, that JOHN S. PERCE and Tanya S. Perce being the President and Secretary of EQUITABLE MORTGAGE, Inc., appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given my hand and official seal this 18th day of December, 1989.

IMPRESS HERE
"UNOFFICIAL SEAL"
PAMELA A. MURPHY
Notary Public, State of Illinois
My Commission Expires 3/24/92

[Signature]
NOTARY PUBLIC

COMMISSION EXPIRES March 24, 1992

THIS DOCUMENT PREPARED BY AND RETURN TO:

PERCE & ASSOCIATES
14 SOUTH MICHIGAN AVE.
TWELFTH FLOOR
CHICAGO, ILLINOIS 60603
(312) 346-3766
ATTORNEY CODE# 91220
PA696311

Cook County Clerk's Office

89696477