

UNOFFICIAL COPY

PREPARED BY
ROBERT L. HOLZER
2000 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

89606528

AND WHEN RECORDED MAIL TO

NBD MORTGAGE COMPANY
OF ILLINOIS
2000 SOUTH NAPERVILLE ROAD
WHEATON
ILLINOIS 60187

RECORDING \$13.00
TRAN 4349 12/19/89 16134100
BOOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNITED MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 1989**
executed by **JOHN O. HUNWICK AND UWA HUNWICK, HUSBAND AND WIFE**

to **NBD MORTGAGE COMPANY OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2000 SOUTH NAPERVILLE ROAD**
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No. _____ (page(s)) as Document No. **89606528**
COOK County Records, State of **ILLINOIS**
described hereinafter as follows.

**LOT 3 (EXCEPT THE EAST 12 FEET OF THE SOUTH 43 FEET) IN OWNERS
RESUBDIVISION OF THE WEST 40 FEET OF LOT 4 AND 5 AND 6 (EXCLUDE
THE WEST 60 FEET OF THE NORTH 150 FEET OF SAID LOT 6) IN BLOCK 59
IN EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

89606528

10-13-412-007

Commonly known as:
1571 WESLEY, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF

**NBD MORTGAGE COMPANY
OF ILLINOIS**

On **DECEMBER 11, 1989** before me, the
(Date of Execution)

Geoffrey W. Brainerd
BY: **GEOFFREY W. BRAINERD**
ITS VICE PRESIDENT

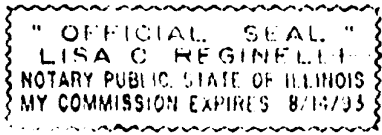
undersigned, a Notary Public in and for said County and State,
personally appeared **GEOFFREY W. BRAINERD**
known to me to be the **VICE PRESIDENT**
and **MARK D. THORPE**
known to me to be **VICE PRESIDENT**

Mark D. Thorpe
BY: **MARK D. THORPE**
ITS VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS

Notary Public *Lisa C. Regine*
My Commission Expires **8-14-93** _____ County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1252 X 158

89606528

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Property of Cook County Clerk's Office

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