

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 981488 (1200508)
POOL NO 350104

WHEN RECORDED (DATE): 0 6 0 0
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

89606002

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1982, executed by KEITH A. MARSH AND DONNA J. MARSH, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY
and recorded in line/cabinet _____ at page(s)/drawer _____
document/instrument no. 26336342 microfilm # _____
pin number. 29-03-319-015 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 21 IN TENINGA AND COMPANY'S 2ND IVANHOE MANOR, BEING EAST 552 FEET OF THE WEST 725 FEET LYING BETWEEN THE SOUTH LINE OF NORTH 1/2 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A LINE PARALLEL WITH AND 664.77 FEET SOUTH THEREOF IN VILLAGE OF DOLTON, IN COOK COUNTY, ILLINOIS.
PIN #: 29-03-319-015

Property Address: 245 EAST 142ND PLACE, DOLTON, IL 60419
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
DEPT-01 RECORDING \$12.00
TMS555 TRAN 9408 12/19/89 15 04:00
#0351 * E * -89-606002
COOK COUNTY RECORDER

dated JULY 1, 1989

**FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY**

BY Marian Meyers
**MARIAN MEYERS
ASSISTANT VICE PRESIDENT**

BY Carol R. Biondi
**CAROL R. BIONDI
ASSISTANT SECRETARY**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared MARIAN MEYERS and CAROL R. BIONDI
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Curtis R. Eby
Notary public in and for said County and State
CURTIS R. EBY



12.00 E

89606002

PREPARED BY:
Karleen Parker
**KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662**

(OAS. IL)

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BOARD OF SUPERVISORS
SANGHVI

Property of Cook County Clerk's Office

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