

UNOFFICIAL COPY

WITHIN RECORDED MAIL 100 0 6 1 6

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 971955 (1207637)  
POOL NO 350121

ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

89606016

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1983, executed by MANUEL ANDRADE AND

NOHEMI ANDRADE, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 26744079 microfilm #

pin number. 14-31-134-011 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 11 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-31-134-011

RECORDING \$12.00  
#5555 TRN 9408 12/19/89 15:07:00  
#0366 #E \*B7-606016  
COOK COUNTY RECORDER

Property Address: 2145 W. DICKENS, CHICAGO, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated JULY 1, 1989

FIELD MORTGAGE CO.  
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

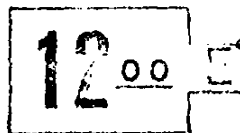
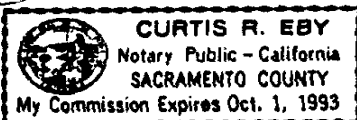
BY Marian Meyers  
MARIAN MEYERS  
ASSISTANT VICE PRESIDENT  
BY Carol R. Biondi  
CAROL R. BIONDI  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

On JULY 1, 1989 before me CURTIS R. EBY  
personally appeared MARIAN MEYERS and CAROL R. BIONDI  
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

89606016

Notary public in and for said County and State  
CURTIS R. EBY



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

(OAS. IL)

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Property of Cook County Clerk's Office

at 10:00 AM