ILLINOIS

COUNTY OF COOK (A)
LOAN.NO 29008(1152957)
POOL.NO 351022

## ONTRAK ASSIGNMENT SERVICE

ONTRAK ASSIGNMENT SEI 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO.	
	located at 14707 EAST SECOND
AVENUE AURORA COLORADO hereby grants, assigns, and transfers	to MOUNTAIN STATES MORTGAGE CENTER, INC., A
UTAH CORPORATION	
located at <u>833 E. 400 SOUTH, SALT LAKE CITY</u> all the rights, title and interest of	undersigned in and to that certain Real
Estate Mortgag 1 lated MARCH 15, 1985	, executed by MUVAFFAK TANRIVERDI, BACHELOR
	to_SERVE CORPS., INC.
and recorded in liber/cabinet document/instrument no. 27481283	at page(s)/drawer microfilm #
pin number. 02-26-413-013-1341	
	in the property as follows!
SEE ATTACHMENT A. PIN #: 02-26-413-013-1041	T#5555 TRAN 9488 12/19/89 15:19:0
	#0371 #E *-89-60602
	CODK COUNTY RECORDER
Property Address: 2600 BROOKWOOD 1/A)	
due and to become due thereon with intaccrue under said Real Estate Mortgage	n described or referred to, the money erest, and all rights accrued or to
lated JULY 1, 1989	
dated	The state of the s
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FORMERI  BY  MARIAN  ASSIST  BY  CAROL  ASSIST  COUNTY OF SACRAMENTO  On JULY 1, 1989  personally appeared MARIAN MEYERS  personally known to me (or proved to me to be the person(s) who executed the weard ASSISTANT SECRETARY	THE TERM TO THE TE
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### PER SIMPLE

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

A Mortgage made by Muvaffak Tanriverdi, a bachelor, to Serve Corps., Inc., to secure payrant of \$25,600.00, deted March 14, 1985 and recorded March 20, 1985 as Document Musbar 27,481,283.

An Assignment of Mortgage from Serve Corps., Inc., to WestAmerica Hortgage Company, recorded Morth 20, 1985 as Document Number 27,481,284.

5. The land referred to in this policy is located in the County of Cool State of Illinois and described as follows

Unit 308A as delineated on Plat of Survey of part of the Southeast quarter of Section 26, Township 42 North, Range 10 East of the Third Principal Meridian, lying Southwesterly of the center line of Kirchoff road and Westerly of the Westerly right of way line of State Highway Boute No.53, in Gook County, Illinois (hereinafte: returned to as "Parcel"), which survey as attached as Exhibit "A" to Declaration of Condominium Ownership made by Chicago (Title and Trust Company, as Trustee under Trust Agreement dated September 15, 1977 and known as Trust No. 1070638, recorded in the Office of the Recorder of Deeds of Gook County, Illinois as Document No. 24367239 together with an undivided 0.681 per cent interest in said Parcel (excepting from said Parcel the propuls and space comprising all the units as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

This policy valid only if Schedule B is attached.

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