ILLINOIS

COUNTY OF COOK (A)
LOAN.NO 93179358(1189467)
POOL.NO 352018

HEN RECORDED MOTOGO (100) 7

ONTRAK ASSIGNMENT SERVICE

6105 MAIN AVE SUITE 5

ORANGEVALE, CA 95662

89606037

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION	
	located at 14707 EAST SECOND
AVENUE, AURORA COLORADO hereby grants, assigns, and transfers to MC UTAH CORPORATION	
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH	H 84102
all the rights title and interest of unde Estate Mortgage dated <u>APRIL 15, 1983</u> NANCY J. GROM, HUSFAND AND WIFE	rsigned in and to that certain kear, executed by GEONGE D. GROW AND
NANCT J. GROW, FIGST MISS MISS	to Westamerica Mortgage Company
and recorded in 2:5er/cabinet	at page(s)/drawer
document/instrument no. 26725837 mpin number. 02-36-209-039	nicrofilm #
plat of COOK County Illinoi	is described hereinafter as follows:
OT 826 IN ROLLING MEADOWS UNIT NUMPER 5, BEING A SUBDIVISION RECTION 36, ROWNSHIP 42 NORTH, RANGE 1), CAST OF THE THIRD PRIPLAT THEREOF RECORDED SEPTEMBER 9, 1974 AS DOCUMENT 1601119	N OF PART OF THE NORTH 1/2 OF
: 02-36-209-039	
	1#6555 TRAN 9408 12/19/89 15 23/00 #0388 # 麻 ※一日ター・4の4の3フ
<u> </u>	COOP COUNTY RECORDER
Property Address: 3008 PARK COURT COLLING ME Together with the note or notes therein des due and to become due thereon with incerest accrue under said Real Estate Mortgage.	MEADOWS, IL 60008 scribed or referred to, the money
datedJULY 1, 1989	
*/	O _x
BYBY	OWN AN WESTAMERICA MORTGAGE CO. Man Newson
	ICE PRESIDENT
CAROL R. BIO	
STATE OF <u>CALIFORNIA</u>	ECRETARY
COUNTY OF <u>SACRAMENTO</u>)	
	CURTIS R. EBY
personally appeared MARIAN MEYERS personally known to me (or proved to me on	and CAROL R. BIONDI the basis of satisfactory evidence)
to be the person(s) who executed the within and ASSISTANT SECRETARY	the basis of satisfactory evidence) i instrument as <u>Assistant VICE PRESIDENT</u> and acknowledged to me the corp-
oration executed it.	89606037
Into K Sley	
Notary public in and for said County and St. CURTIS R. EBY	ate Peranes U.
CURTIS R. EBY Notary Public - California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993	KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662
My Commission Expires Oct. 1, 1993 AS . IL)	

UNOFFICIAL COPY

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CONTRACTOR SANDAR AND THE STATE OF THE SANDAR SANDA

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