FICIAL GOPY7 RECORDING RELUES TO

Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation 155 N. Lake Avenue

P.O. Box 7137

Pasadena, California 91109-7137 Attention: MARK HARRIS

Note: SOUTHMARK

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT# 2958259_

COMMITMENT # __63236 CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

SQUIMMARK_MORIGAGE_CORPORATION_OF_AMERICA_____ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q6/Q8/66 EXECUTED BY: EUGENE_S_ZELLEB_____

CABOLYN_M_ZELLEB______

TRUSTOR TO 60 PER DEED OF IBUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 88-245480 ON 05/07/88 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK DESCRIBING, THE WARD SHEETING AS COUNTY, IN THE STATE OF ILLINGIS__

le syate of illingis_____ Descri L0136 in_bobebi_babiletiis_lagbange_big HLANDS WHIL NO. 1. 6 SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 38

T#5555 TRAN 9410 12/19/89 15:28:00 #0398 #E *-89-606047 COOK COUNTY RECORDER

\$12.00

BURGERAY

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THERETA DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH ATTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

FLOR LIMPS

DATED: 06/27/89

STATE OF CALIFORNIA } ss.

COUNTRYWIDE FUNDING CORPORATION

JAMET HENDERS ON ASSISTANT SECRETARY

ASSISTANT SECRETARY

ASS. O/A/S O/A/CO

COUNTY OF LOS ANGELES } ss.

BEFORE ME, BY 06/27/89 THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-

SONALLY APPEARED: FLOR LIMBO KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-DLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICE SEAL: SIGNATURE

PREPARED BY: MARK_HABBIS_____

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL SEAL
ROMARICO P. NOSCE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY My Commission Expires August 11, 1989



UNOFFICIAL COPY

Stopeny of County Clark's O