

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7197
Pasadena, California 91109-7197
Attention: MARK HARRIS
Note: SOUTHMARK



89606050

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 04324 ACCOUNT# 2881074

C O R P O R A T I O N A S S I G N M E N T

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/07/89,
EXECUTED BY: RICHARD E. KLOSOWSKI
RONNA M. KLOSOWSKI

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89-310427 ON 07/14/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:
LOT 02 IN NORTHGATE UNIT 8, BEING A SUB
DIVISION IN THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42
NORTH RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI
NOIS.
TAX ID# 01-18-111-005 *AS PER DEED OF TRUST/MORTGAGE*

PREPARED BY R. BOSMANN, COUNTRYWIDE F
UNDING CORPORATION, 1827 WALDEN OFFICE

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/27/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Flor Limbo
FLOR LIMBO ASSISTANT SECRETARY

ON 08/27/89 BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

BY Janet Henderson
JANET HENDERSON ASSISTANT SECRETARY

FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
JANET HENDERSON KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

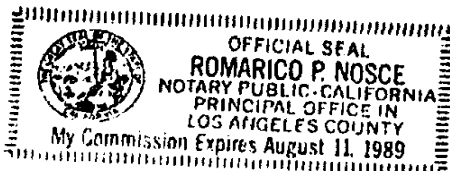
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Romarico P. Nosce

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

DEPT-11 RECORDING \$12.00
T#5555 TR#N 9410 12/19/89 15:29:00
#0401 # E * 89-606050
COOK COUNTY RECORDER



89606050

12.00 E

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06/12/2013

Property of Cook County Clerk's Office

06/12/2013