IAL COPSYI RECORDING REGUES

Funding Corporation AND WHEN RECORDED MAIL TO: C D U N T R Y W I D E Funding Corporation

188 N. Lake Avenue P.O. Box 7137

Pasadena, Callfornia 91109-7187 Attention: MARK HARRIS Note: SOUTHMARK

SPACE ABOVE FOR RECORDER'S USE

89606061

COMMITMENT # \_\_\_BOOST

ACCOUNT# 2837255 ASSIGNMENT

CORPORATION THIS FORM FURNISHED BY COUNTRYWIDE EUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

SQUIHMARK\_MORIGAGE\_CORPORATION\_QE\_AMERICA\_\_\_\_\_ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q4/Q8/88 . EXECUTED BY: WILLIAM B DENGYEB ....

Price"R" DEROXEB \_\_\_\_\_

TRUSTOR TO 45 ZER DEED DE IRUSI/MORIDAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 88 150255. ON 04/12/88 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK.

COUNTY, IN THE STATE OF ILLINOIS.

COUNTY, IN THE STATE OF ILLINGIS DESCRIPTION LOT. 12 IN BLOCK 20 IN THE FIETH ADDITION A SUBDITY STORY OF PART OF THE MORTH WEST IPAL MERIDIAN IN COOK COUNTY ILLINGIS.

ACCORDING TO THE SLAI THEREOE RECORDED COOK COUNTY RECORDER

CIQUES 18. 1959 IN THE OFFICE OF THE THE THE SECONDER OF SOOK COUNTY RECORDER

BECONDER OF SOOK COUNTY ILLING

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(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT \*A\*)

\$12.00 DEPT-01 RECORDING T#5555 TRAN 9410 12/19/89 15:31:00 . #0412 # E \*-B9-606061

VICE PRESIDENT

TOGETHER WITH THE NOTE OR NOTES THE PLAN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE

DATED: 06/27/89

COUNTRIWIDE FUNDING CORPORATION

STATE OF CALIFORNIA **}** ss. COUNTY OF LOS ANGELES } ss.

MAY BALL

ASSISTANT SECRETARY

ABRISTANT

Cort's Office

BEFORE ME, BY 06/27/89 THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-

SUNALLY APPEARED: MARY HALL KNOWN BE THE ASSISTANT SECRETARY AND LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-OLUTION OF BOARD OF DIRECTORS.

WITHESS MY HAND AND OFFICIAL SEAL: mauup SIGNATURE

BOMABICO P. NOSCE NAME (TYPED OR PRINTED)
PREPARED BY: MARK HABBIS .....

SPACE ABOVE FOR RECORDER'S USE

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OFFICIAL SEAL
ROMARICO P. NOSCE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY My Commission Expires August 11, 1989

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