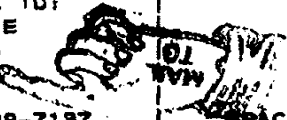


UNOFFICIAL COPY

89606078

RECORDING REQUESTED
COUNTYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7197
Pasadena, California 91109-7197
Attention: MARK HARRIS
Note: SOUTHMARK



SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 50048 ACCOUNT# 282329
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/02/88,
EXECUTED BY: RAYMOND S. DEVON, SR.
GABOLYN C. DEVON

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89069228 ON 02/02/88 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK _____ DESCRIBING THE LAND THEREIN AS
COUNTY, IN THE STATE OF ILLINOIS. DEPT-01 RECORDING 310.00
LOT 14 IN KAVE'S SCOTT CO. BEING A SW 1/4
SECTION 29 TOWNSHIP 36 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.
P.L.N. 28-29-12-024

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/27/89

COUNTYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY GARY C. JONES ASSISTANT SECRETARY

ON 06/27/89 BEFORE ME, BY
THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY MARK HARRIS ASSISTANT SECRETARY

GARY C. JONES KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND MARK HARRIS KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

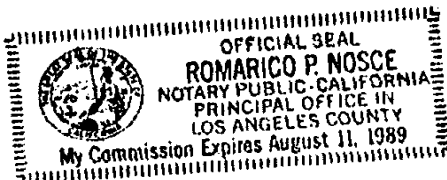
DEPT-01 RECORDING
#555 TRAN 9410 12/17/89 15:39:00
#0435 E *89-606078
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE Romario P. Nosce

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



89606078

12.00 E

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Property of Cook County Clerk's Office