RECORDING REQUESTED BE (`} |¢**∆**\$_6(()(6) |P \∀ ∫

89606105

Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation . 185 N. Lake Avenue

P.O. Box 7137

Passdena, California 91109-7137 Attention: MARK HARRIS Note: SOUTHMARK



SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # ___50068 ACCOUNT# 2865497_ CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE EUNDING CORPORATION FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SQUIHMARK_MORIGAGE_CORPORATION_DE_AMERICA ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q4/Q8/88 . EXECUTED BY: BICHARD & SQUIRES SB BARBARA_A_SQUIRES_____ TRUSTOR TO US PER DEED OF IRUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 88-16372) ON Q4/2Q/88 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK LOTATE OF ILLINOIS DESCRIPING THE LAND THEREIN AS:
LOTATE OF ILLINOIS DESCRIPTION COUNTY, IN THE STATE OF ILLINOIS__ TOWNSHIP_4:_NOBIH__BANGE_1Q._EAST_OF_THE _IHIBQ_PRINC/CAL_MEBIQIAN._ACCORDING_TO_ IHE_PLAT_IHERFUM_RECORDEQ_OCTORER_3Q._12 79_AS_QQQUMENI_NUMPEB_24628784..IN____ COOK COUNTY. ILL 70018. (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THOSE'N DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH TITEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/27/89

COUNTRYWIDE FUNDING COMPORATION

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES

) SS. 102

ASSISTANT SECRETARY

ASSISTANT VICE PREGIDENT

06/27/89 BEFORE ME, BY CETLANI OSLE THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: MARY HALL KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-

DEPT-01 RECORDING \$12.00 T#5555 TRAN 9410 12/19/89 15:51:00 #8462 # E *-89-606105 COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL mauro SIGNATURE

OLUTION OF BOARD OF DIRECTORS.

BOMABICO C. NOSCE NAME (TYPED OR PRINTED)
PREPARED BY: WASK-HABBIS-

SPACE ABOVE FOR RECORDER'S USE

हुं अंद्रिक अन्य स्वरामा स्वराम OFFICIAL SEAL

ROMARICO P. NOSCE

NOTARY PUBLIC CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

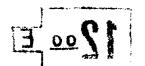
1090 My Commission Expires August 11, 1989

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