

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: SOUTHMARK

89606105

89606105



SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 80068 ACCOUNT# 2888427
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/29/89
EXECUTED BY: RICHARD J. SQUIRES, SR.
BARBARA A. SQUIRES

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89-18972 ON 04/29/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS.

DESCRIBING THE LAND THEREIN AS:
LOT 2 IN BLOCK 1 IN HOEFMAN HILLS UNIT N
NUMBER 1 BEING A SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 18 AND
PART OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED OCTOBER 30, 19
78 AS DOCUMENT NUMBER 24629784 IN
COOK COUNTY, ILLINOIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/27/89 COUNTY/WIDE FUNDING CORPORATION
STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS. BY MARY HALL ASSISTANT SECRETARY

ON 06/27/89 BEFORE ME, BY LEILANI OSLER ASSISTANT VICE PRESIDENT
THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

MARY HALL KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND
LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

DEPT-01 RECORDING \$12.00
T#5555 TRAN 9410 12/19/89 15.51.00
#0462 # E * -89-606105
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE Romario P. Nosce

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL SEAL
ROMARICO P. NOSCE
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires August 11, 1989

89606105

12.00 E

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Property of Cook County Clerk's Office



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