RECORDING RIGHED FFF F & SAGL6 & PY 6

Funding Corporation
AND WHEN RECORDED MAIL TO:
C D U N T R Y W I D E
Funding Corporation
155 N. Loke Avenue
P.O. Box 7137

Passdens, California 91109-7137 Attention: MARK HARRIS Note: SOUTHMARK 89606106

M

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # __5005 ACCOUNT# 2771430 CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE EUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SQUIHMARK_MQBIQAGE_CORPOBATION_QE_AMERICA_____
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q8/24/48 , EXECUTED BY: QAYIQ_C_KAHL_______KABEN_HQEEMAN_KAHL__________KABEN_HQEEMAN_KAHL________

TRUSTOR TO AS PER DEED OF IRUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 88123244. ON 03/25/28 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK.

COUNTY, IN THE CATE OF ILLINGIS. DESCRIBING THE LAND THEREIN AS:

LO1.95 IN WINSION OROYE SECTION 284. BEI

NO. AUBRIYISION IN CARRE DE SECTIONS 28

AND 20. 10 WINSION DROYE BEGINS 10. EAS

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COOK COUNTY ILLINGIS BECORDED 11 1 21.

GERMANENI IAR INLER 32.56-413-553 THE GEETZE GETT THE STATE OF T

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTDAGF.

DATED: 06/27/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES } SS.

MARY HAVE

LEILANI OSLER

ASSISTANT SECRETARY

PETETANT

ON 06/27/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

SONALLY APPEARED:
MARY HALL KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
LEILANI OSLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX—
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES—

WITNESS MY HAND AND OFFICIAL SEAL:

OLUTION OF BOARD OF DIRECTORS.

BOMABICO C. NOSCE NAME (TYPED OR PRINTED)
PREPARED BY: MARK HARRIS

#12.90 #145555 TRAN 9410 12/19/89 15:51:00 #0463 # E *-B9-606106 COBK COUNTY RECORDER

VICE PRESIDENT

SPACE ABOVE FOR RECORDER'S USE

OFFICIAL SEAL

ROMARICO P. NOSCE

NOTARY PUBLIC-CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

MV Commission Expires August 11, 1989

89606106



UNOFFICIAL COPY

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