RECORDING REPLEMENT DEF CIAL COPY

Funding Corporation AND WHEN RECORDED MAIL TO:

COUNTRYWIDE Funding Corporation 155 N. Lake Avenu

89606107

P.O. Box 7137 Pasadena, California 91109-7137

Attention: MARK HARRIS

Note: SOUTHMARK

ACE ABOVE FOR RECORDER'S USE

COMMITMENT # \_\_\_\_\_ 50065

ACCOUNT# 2771555\_

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE EUNDING CORPORATION

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SQUIMMARK\_MORIGAGE\_CORPORATION\_OF\_AMERICA\_\_\_\_\_ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q3/31/98 .

EXECUTED BY: BAYMOND C BAKEB'TB

MABRIE I BAKEB

TRUSTOR TO AS PER DEED DE IBUSI/MOBIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT ND. 88144875 ON 94/97/88 IN BOOK NO. PAGE GF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK \_\_\_ DESCRIBING THE LAND THEREIN AS: COUNTY, IN THE STATE OF ILLINGIS ...

A\_SUBDIVISION\_IN\_SECTION\_IS\_\_TOWNSHIP\_42 \_NOBIHL\_BANGF\_1QL\_EASI\_QE\_IHE\_IHIRQ \_EBINCIPAL\_MEDIVIAN\_ACCOBDING\_IQ\_IHE\_PLA I\_QE\_SAID\_BESUCDIVISION\_BECOBDED\_\_\_\_\_

SEPIEMBER 24.1983-AT DOCUMENT NUMBER 35
435380 IN COOK COUNTY ILLINOIS PTT 10 2 -18 - 23 2 -0 13
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THE PERM DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH TITEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 05/27/89

COUNTRIWIDE FUNDING CORPORATION

STATE OF CALIFORNIA **}** ss. COUNTY OF LOS ANGELES ) ss.

SSISTANT SECRETARY

BEFORE ME BY LEILANI OSLE ASSISTANT VICE PRESIDENT

06/27/89 THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED:

MARY HALL KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-

DEPT-01 RECORTING \$12.00 T#5555 TRAN 9110 12/19/89 15:51:00 #0464 # E \*- 59-606107 COOK COUNTY RECORDER

WITNESS MY HAND, AND OFFICIA SEAL:

OLUTION OF BOARD OF DIRECTORS.

SIGNATURE

maille

BOMABICO\_P\_NOSCS\_\_\_\_\_ NAME (TYPED OR PRINTED) PREPARED BY: MAGK\_HABBIS\_\_\_\_\_

Summanammanammanammanamm OFFICIAL SEAL

ROMARICO P. NOSCE
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY My Commission Expires August 11, 1989

SPACE ABOVE FOR RECORDER'S USE

89606107



## **UNOFFICIAL COPY**

## SO FRI GREAT



Property of Coof County Clert's Office

THE STATES

entratent cases prestandantente a secondario de la casa de la casa