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INSTRUCTIONS

NOTARIES PUBLIC
3101 N. RIVER ST.
MADISON PARK, IL 60131
466-6678

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

4610 N. River Road #3A

Schiller Park, IL

203 N. LaSalle, Chicago, IL 60601
KODNICK & NOTARY

NOV 6 1989

Jim Jorjani
Notary Public

My Commission Expires 6/7/92
OFFICIAL SEAL
L. M. SOVIENSKI
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
THIS INSTRUMENT
PREPARED BY



By _____
VICE PRESIDENT

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.

ATTEST

Common Address: 4610 N. River Road #3A
Schiller Park, IL 60176

PIN #12-15-116-048-1007

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party together with the tenements and appurtenances thereunto in anywise belonging.

1989 NOV 19 PM 3-28
COOK COUNTY, ILLINOIS

89606271

See Exhibit A attached hereto and made a part hereof.
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

party of the second part.
THIS INDENTURE, made this 3rd day of November, 1989, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 1st day of March, 1988, and known as Trust Number 104661-02 party of the first part, and Master Snack Distributors, Inc.

Document Number
89606271

Cook County
REAL ESTATE TRANSACTION TAX
20.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
40.00



1300

TRUSTEES DEED

89606271

The above space for recorders use only

Individual

Form 2459 Rev. 5-77

D1

27-27-136

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999-0212
MAY 19 10 10 AM '08
MAY 19 10 10 AM '08

Property of Cook County Clerk's Office

89606271

12296271
8962958

4610 N. RIVER ROAD
SCHILLER PARK, IL 60176

COMMON ADDRESS:

PIN: 12-15-116-048-1007

DECLARATION OF CONDOMINIUM.
OF OCTOBER, 1989 OF ASSESSMENTS ESTABLISHED PURSUANT TO THE
YEAR 1989 AND SUBSEQUENT YEARS; INSTALLMENTS DUE AFTER THE 12TH DAY
UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE
CIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED;
TIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; SPE-
WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; LIMITA-
CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PARTY
ALL AMENDMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF
ING ANY EASEMENTS THERETO; PRIVATE, PUBLIC AND UTILITY EASEMENTS INCLUD-
COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND
COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS,

SUBJECT TO:

UNIT NUMBER 4610-3-"A", IN RIVER ROAD CONDOMINIUM AS DELINEATED ON THE
SURVEY OF CERTAIN LOTS IN THE RESUBDIVISION OF LOTS 89 TO 99 BOTH INCLU-
SIVE, IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF
ROBINSON'S RESERVATION IN NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 40
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 250836880, AS AMENDED FROM
TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Exhibit A