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LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

89606373

\$12.00

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successive examples and the consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	
QUIT CLAIM unto RONALD H. SAFRANEK and DONNA M. SAFRANEK, his wife	
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of March A.D., 19 78, and recorded in the 31st of Cook County, in the State of Illinois as Document Number 24 389 087, to the premises therein described as follows, to wit:	
Lot 19 and the East Half of Lot 20 in Block 45 in S. E. Gross First Addition to Grossdale, a subdivision in the Northwest Quarter of Section 34. Township 39 North, Range 12. Hast of the Third Principal Meridian, 17 Cook County 11 Illinois 15 36 #6539 # D * 89 -60637	
CUBE COUNTY RECURDER P.I.N. 15-34-117-062-0000	
Commonly known as: 9437 West Jackson, Brookfield, Illinois, 60513	
situated in the County of <u>Cook</u> and State of Illinois, together with all appurtenances and privileges belonging or appertaining.	
IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 14th day of December A.D., 19 89.	
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	
ST CORPOR BY HIS	
By H. M. Lapse Vice President	
1820 1820 18 The Names	
W. H. Lewis Assistant Secretary	ĺ
State of Illinois ) Mks Commission in process the A Marie	
County of Cook 3 5. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.	
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	1
H. M. Lipsey and W. H. Lewis  personally know to me to be the Vice President and Assistant Secretary respectively. of the LA GRANGE FEDERAL DAVINGS AND LOAN	
ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, hope and before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the wild instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said	
GIVEN under my hand and Notarial seal this 14th day of December A.D. 19.89.	
Notary Public Notary Public	
	:
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	l
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	j
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

One North LaGrange Road

LaGrange, Illinois

RECORDER'S OFFICE BOX NO.

LaGrange Federal Savings and Loan Association

60525

M. Lipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

• La Grange, IL 60625

This instrument was prepared by:

1 North La Grange Road

MAIL TO:

## **UNOFFICIAL COPY**

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Savings and Loan Association La Grange Federal Release Aeed
By Corporation