

RECORDING REQUESTED BY *
C O U N T R Y W I D E *
Funding Corporation *

UNOFFICIAL COPY

8 9 6 9 7 6 1 7

AND WHEN RECORDED MAIL TO: *
Countrywide Funding *
Corporation *
155 N. Lake Avenue *
P.O. Box 7137 *
Pasadena, California 9109-7137 *
Attention: Joe McClain *
Note: FOSTER SALL *

89607627

SPACE ABOVE FOR RECORDER'S USE
ACCOUNT# 1762961
COMMIT# 803204

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO FEDERAL HOME LOAN MORTGAGE CORPORATION, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 2/19/87 EXECUTED BY: MICHAEL S. MAGNUSON DONNA M. MAGNUSON

AND TRUSTOR TO AS REFERRED IN SAID DEED/MTG TRUSTEE, AND RECORDED AS INSTRUMENT NO 87 113550 ON 2/27/87 IN BOOK , PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

AS DESCRIBED ON SAID DEED OF TRUST/MORTGAGE

02-21-408-001

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 5/09/88

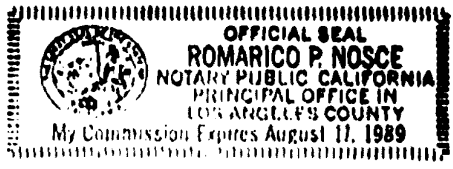
COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES) SS.

BY [Signature]
BY [Signature]

ON 5/9/88 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED B. BOGAR KNOWN TO ME TO BE THE ASST. SECRETARY AND

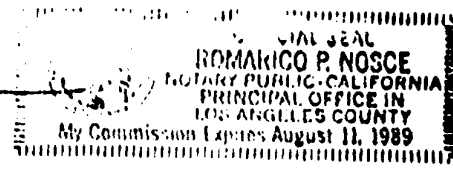
KATHY MILNER, KNOWN TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



89607627

WITNESS MY HAND AND OFFICIAL SEAL:

Signature [Signature]
ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)



14.00

PREPARED BY:

SPACE ABOVE FOR RECORDER'S USE

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Property of Cook County Clerk's Office

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