

RECORDING REQUESTED BY *
C O U N T R Y W I D E *
Funding Corporation *
1 9 8 7 5 2 9

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO: *
Countrywide Funding *
Corporation *
155 N. Lake Avenue *
P.O. Box 7137 *
Pasadena, California 91109-7137 *
Attention: Joe McClain *
Note: FOSTER SALE *

89607629

SPACE ABOVE FOR RECORDER'S USE
ACCOUNT# 1777640
COMMIT# 855211

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO FEDERAL HOME LOAN MORTGAGE CORPORATION, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 2/13/87 EXECUTED BY: STEVE J WIERSMA _____ PEGGY J WIERSMA _____

AND TRUSTOR TO AS REFERRED IN SAID DEED/MTG TRUSTEE, AND RECORDED AS INSTRUMENT NO 8709889 ON 2/20/87 IN BOOK _____, PAGE _____ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

AS DESCRIBED ON SAID DEED OF TRUST/MORTGAGE

PLS 02-20-103 017-0000

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 5/09/88

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES) SS.

COUNTRYWIDE FUNDING CORPORATION

BY _____
BY Kathy Milner

ON 5/9/88 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED H. BOGAR

KNOWN TO ME TO BE THE ASST. SECRETARY

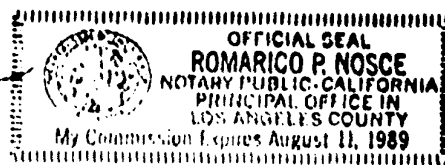
AND KATHY MILNER, KNOWN TO ME TO BE THE VICE PRESIDENT

OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

Signature _____

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)



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PREPARED BY:

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2025