

UNOFFICIAL COPY

Loan No. 108295

89607845

89607845

AFTER RECORDING MAIL TO:

Old Stone Mortgage Corporation
P. O. Box 1517
Walla Walla, WA 99362
Attn: SLHMC 12/89 Loan Sale

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Shearson Lehman Hutton Mortgage Corporation, a California Corporation, whose address is 1201 E. Highland Ave., Suite D, San Bernardino, CA 92404, that certain Mortgage Indenture dated March 5, 1986 executed by Cieg M. Zobnin & Adel Zobnin, hus. & wife, Mortgagor to Old Stone Mortgage Corporation, Mortgagee and recorded March 13, 1986, as Document No. 86099695, in Book _____, Page _____, of Official Records in the office of the County Recorder of Cook County, Illinois, describing land therein as:

See Attached Legal Description.

Tax ID Number: 09-14-420-043

Property Address: 8094 N. Prospect, Niles, IL 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage.

Dated: October 24, 1989

OLD STONE MORTGAGE CORPORATION

Post Office Box 1517

STATE OF WASHINGTON)

Walla Walla, Washington 99362

) ss. **89607845**

Drafted by Lisa Gradwohl

COUNTY OF WALLA WALLA)

On October 24, 1989, before me the undersigned, personally appeared Kenneth H. Martin and Patricia Morris, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Asst. Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

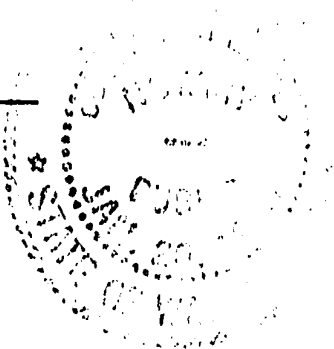
By Kenneth H. Martin
Kenneth H. Martin, Asst. Vice President

By Patricia Morris
Patricia Morris, Assistant Secretary

Richard P. Adree

Notary Public in and for said County and State

BOX 158



1300

#108295

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3 4 5 6 7 8 9

LEGAL DESCRIPTION RIDER

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 10 FEET OF THE EAST 1/2 OF SECTION 14 OF TOWNSHIP 41 NORTH, RANGE 12, EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN.

09-14-420-43

09-14-420-43

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTH 10 FEET OF THE SOUTH 30 FEET OF LOT 67 AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF) THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67 IN LARREN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-14-420-43

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT HERETO ATTACHED DATED NOVEMBER 10, 1960 AND RECORDED NOVEMBER 10, 1960 AS DOCUMENT 1801884 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41736 AND CREATED BY THE DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 11-2685 TO FRED DICHER AND RENE DICHER DATED JUNE 1, 1973 AND RECORDED JUNE 31, 1973 AS DOCUMENT 2242962 AND FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS AND UPON THE SOUTH 4 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPT THEREFOR THAT PART FALLING IN PARCEL 1 IN LARREN GARDENS SUBDIVISION AFORESAID).

09-14-420-43

PARCEL 4: FOR EGRESS OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 3 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 67 (EXCEPT THEREFOR THAT PART FALLING IN PARCEL 1 IN LARREN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS.



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