AFTER RECORDING MAIL TO:

Old Stone Mortgage Corporation P. O. Box 1517 Walla Walla, WA 99362 Attn: SEHMC 12/89 Loan Sale

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Shearson Lehman Hutton Mortgage Corporation, a California Corporation, whose address is 1201 E. Highland Ave., Suite D, San Bernardino, CA 92404, that certain Mortgage Indenture dated January 27, 1987 executed by Chicago Title & Trust Co., as Trustee under Trust #1089001, dated January 27, 1987, Mortgagor to Old Stone Mortgage Corporation, Mortgagee and recorded February 3, 1987, & Document No. 87065883, in Book _____, Page ____, of Official Records in the office of the County Recorder of Cook County, Illinois, describing land therein as:

> Lot 5 and the East 1/2 of Lot 6 in Block Two in First Addition to Niles Center Terrace in the North East 1/4 and the North West 1/4 of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian, plat of which addition was recorded as Document No. 8915110 in Cook County, Illinois.

89607868

Tax ID Number:

10-20-13: 941-0000

Property Address:

5217 Dobson St., Skokie, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage.

Dated: October 24, 1989

STATE OF WASHINGTON

) ss.

COUNTY OF WALLA WALLA

OLD STOLE MORTGAGE CORPORATION Post Office Box 1517

Walla Walls, Washington 99362

Drafted by Lisa Gradwohl

On October 24, 1989, before me the undersigned, personally appeared Kenneth H. Martin and Patricia Morris, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Asst. Vice President and Assistant Secretary on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Kenneth H. Martin, Asst. Vice President

Patricia Morris, Assistant-Secretary

Notary Public in and for said County and State

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