12 25021-04

89607068

And Release of Mortgage

09	5	8-	1	7	4	9	2
•	•	•		•	٠,	•	

UNITED SAVINGS OF AMERICA	f/k/n Guardian Savings	and L	oan Association
a corporation existing under the laws of the	itate of Illinois		

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Donald H Anderson and Dolores J Anderson, his wife

of the Count	y of Coo	k		and State of	Illino	lн	, all the
right, title, i	nterest, clain	or demand	whatsoever it m	my have acquir	ed in, throu	gh or by a cert	ain Mortgage dated the
26th	day of	June		, A.D. 1	9 78	, and recorded in	the Recorder's Office of
Cook			County, in the	State of LI	litnois		, in book
	of regards	, on page	. 11.11	Document No.	24523813	2 .,	and a certain Assignment
of Rents date	d the	dayo	f		. 1	9 , and r	ecorded in the Recorder's
Office of	C	/	C	ounty, in the S	tate of		, in
book		card on page	•	, as Documei	n No.		, to the premises therein
described, as	follows, to-v	vit:					
Sheridan East 4 of the Third of the We	Drive Sub- the Nort Principn st ¹ 2 of s	division, (hwest ½ of L Moridian nid Northw	f Loth 263, being a Subc Section 17, in (oo) Cou est (of sai East of the	liviation of Township 4 inty, Illinoid Section	the North 10 North, 21s toget 17, which	h 3/4 of the Range 14 Ea her with tha Iies North	st of t part of the
			OUR GOUNT	# H LINDIC			
PIN NO. 1	14-17-10	8-008	20	10 37	8	9607068	3
Address	4619 N. Chicago,		o	04,			
appertaining.	Illinois	of EOF, the said	, togethe	er with all the i	ip our tenance	•	and thereunto belonging or and has caused its name
to be signed	to these prese	ents by its E	xec. vice	President, and a	ittested by in	Assistan	t Secretary, this
3rd	day of	Octo	ber		A.D., 19	40	
ATTEST	Lund.	Salu	Daniel III	Ву	Mary	160	
STATE OF	ASS1 Illi	stant nois	Secretary)		Execut	ive Vi če	President
COUNTY O	F Cook		ss. } i,	Theresa	Jurczyk	the und	ernge o, a Notary Public
in and for sai	id County, in	the State afo	resnid. DO HER	LEBY CERTIF	Y THAT	Melvin G.	Thomas
personally kr	nown to me t	o be the Ex	ec. Vice United 84	President of AVINGS OF A	MERICA		
a corporation	and Val	entina Bar				o me to be the	Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

October Notary Publices THIS INSTRUMENT Carol Batelli The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60850

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPPY Schultz nm 525 3 12 North PL Chicago. 11 60602

Cox 353