30

(inubivided to Individual) CORPORATION

THE GRANTOR

SHAF DEVELOPMENT, INC., AN ILLANOIS CORPORATION

**GLENVIEW** COOK of the VILLAGE ot County of State of ILLLINOIS for the consideration of -(\$10,00)DOLLARS. TEN AND OO/IOOTHS--

in hand paid.

CONVEY and QUIT CLAIM

BOGDAN GRZYMALA & BARBARA GRZYMALA, HIS WIFE

Space For Recorder 11 se Only)

INAME AND ADDRESS OF BIANTELL

all interest in the following described Real Estate situated in the County of State of Illinois, to with how compated to EMOR

COOK

in the

20 7112:24

89607267

LOT 35 IN OAK HILL RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NOP.C.WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN (OOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by vi (iii) of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

VANCE SHAF,

04-29-102-921-0000

Address(es) of Real-Estate:

1919 FRANKLIN DRIVE, GLENYEW, ILLINOIS

DATED this INC

DECEMBER

19 89 (SLAL)

PLEASI PRINTOR TYPE NAME (S)

SIGNATURE(S)

5116

MILOW

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of

1, the underspined, a Notary Econe in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

VANCE SHAF, PRESIDENT, SHAF DEVELOPMENT, INC.

Notary Par 10. SOM # 17 Commissio. res May 12, 1992

personally known to me to be the same person. whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowlh E signed, sealed and delivered the said instrument as H1S edged that free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires

MATTALLEMENT This instrument was prepared by BRUCE BECKER, 134 N. LA SALLE ST., CHICAGO, ILLINOIS (NAME AND ADDRESS)

SHAF DEVELOPMENT, INC.

2016 FRANKLIN DRIVE

GLENVIEW, ILLINOIS 60025

SEND SUBSPICE STEEN BREEF TO

(ALLHO .)

(City blate and dis-

RECORDER'S OFFICE BOX NO

BOX 333 - CC

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Section 4

THE MAN IN THE PARTY MANUAL

## **UNOFFICIAL COPY**

