

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. JOHN CARPENTER FWY.
IRVING, TX 75062

Thomas Emmanuelson
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

ASSIGNMENT OF MORTGAGE

89608448

POOL NUMBER LOAN NUMBER 061664-9

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191
for value received hereby assigns
to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G. STREET NW, WASHINGTON, DC 20006
its successors or assigns, a certain mortgage executed
by MARK H. CURRAN AND FRAN D. CURRAN, HIS WIFE

securing the payment of a promissory note described therein, for the sum of ONE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED AND NO/100ths (\$ 117,200.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 10th day of May, 19 88, as Document 88199493 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

LOT 464 IN GREENBRIAK IN THE VILLAGE GREEN UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 1923 SHENANDOAH DRIVE, ARLINGTON HEIGHTS, IL 60004

TAX #: 03-18-310-025

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Nancy Webber
Assistant Secretary
STATE OF )
COUNTY OF ) SS

Household Bank, f.s.b.
Thomas Emmanuelson
Assistant Vice President

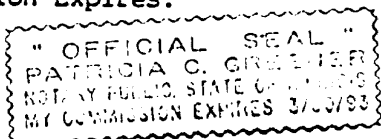
I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Thomas Emmanuelson, Assistant Vice President of Household Bank, f.s.b.

personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93



Patricia C. Greener
NOTARY PUBLIC

89608448

UNOFFICIAL COPY

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