

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.
Senior Vice President
Associates National Mortgage Corp.
250 E. John Carpenter Fwy.
Irving, TX 75062



THIS INSTRUMENT PREPARED BY:
Thomas Emmanuelson
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

ASSIGNMENT OF MORTGAGE

89608453

POOL NUMBER \_\_\_\_\_ LOAN NUMBER 900933-3

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191 for value received hereby assigns to Associates National Mortgage Corp., 250 E. John Carpenter Fwy., Irving, TX. 75062 its successors or assigns, a certain mortgage executed by THOMAS J. CAHILL AND MARTLYN G. CAHILL, MARRIED TO EACH OTHER, securing the payment of a promissory note described therein, for the sum of THIRTY THOUSAND AND NO/000 (\$30,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of \_\_\_\_\_ County, Illinois, on the 15th day of \_\_\_\_\_ MAY, 19 79, as Document NO. 24-961149 and all its right, title and interest in and to the premises situated in the County of COOK, State of Illinois, as therein described in said mortgage as follows:

THE NORTH HALF OF LOT 3 IN W. H. THOMAS RESUBDIVISION OF BLOCK 23 OF EAST HINSDALE, A SUBDIVISION OF THE EAST HALF AND THE EAST HALF OF THE SOUTHWEST QUARTER (north of railroad) IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESSED AS: 4206 Central Avenue, Western Springs, Illinois 60558.
PIN# 1806216016

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

Nancy Webber
Assistant Secretary
STATE OF \_\_\_\_\_ )
COUNTY OF \_\_\_\_\_ ) SS

Household Bank, f.s.b.
Thomas Emmanuelson
Assistant Vice President

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Thomas Emmanuelson, Assistant Vice President of Household Bank, f.s.b. personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93

OFFICIAL SEAL
PATRICIA C. GREENER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/93

Patricia C. Greener
Patricia C. Greener
NOTARY PUBLIC

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