

UNOFFICIAL COPY

STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
F.N. Wells
Senior Vice President
250 E. John Carpenter Fwy.
Irving, TX 75062

Thomas Emmanuelson
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

89608485

ASSIGNMENT OF MORTGAGE

POOL NUMBER _____ LOAN NUMBER 0619536

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191 for value received hereby assigns to FEDERAL HOME LOAN MORTGAGE CORP., 1776 G. STREET NW, WASHINGTON, DC 20006 its successors or assigns, a certain mortgage executed by William J. White, divorced not remarried

, securing the payment of a promissory note described therein, for the sum of Fifty-six thousand four hundred and No/100 (\$ 56,400.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 28th day of July, 1988, as Document 88-336988 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

Legal description attached.

property address:
14515 Central Court, Unit PH-3 & G-B6
Oak Forest, IL 60452

Tax Number: 28-09-100-138-1019, 28-09-100-138-1066

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 1989.

(CORPORATE SEAL)

William Weisman

William Weisman
Assistant Secretary
STATE OF)

Debra Vander Weit

Debra Vander Weit
Assistant Vice President

) SS
COUNTY OF)

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Debra Vander Weit, Assistant Vice President of Household Bank, f.s.b.

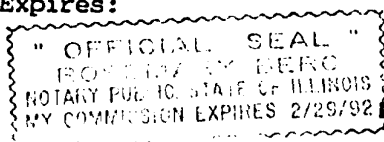
personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89608485

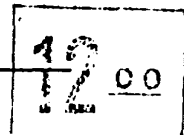
GIVEN UNDER my hand and notarial seal this 16th day of August, 1989.

My Commission Expires:

2/29/92



Rosemary Berg
Rosemary Berg
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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(Sign Original Only)

(Seal) _____
-Borrower

(Seal) _____
-Borrower

(Seal) _____
-Borrower

(Seal) _____
WILLIAM J. WHITE, DIVORCED NOT REMARRIED

Property of Cook County Clerk

88336988

89608465

UNITS 14515-PH 3 & G-B6, IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PART THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/3 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973, AS DOCUMENT NUMBER 22 559 236, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 22 907 419, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Loan Id: 061953-6

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

8 8 3 3 6 9

ment, Unless the Note
of disbursement at the time
ng payment.

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