## STATE OF ILLINOIS WHEN RECORDED MAIL TO NOTE THIS INSTRUMENT PREPARED BY: WHEN RECORDED MAIL TO NOTE THIS INSTRUMENT PREPARED BY: HOUSE THIS INSTRUMENT PREPARED BY: HOUSE THIS INSTRUMENT PREPARED BY: HOUSE THIS INSTRUMENT PREPARED BY:

F.N. Wells, Jr. Senior Vice President Associates National Mortgage Corp. 250 E. JOhn Carpenter Fwy. Irving, TX 75062

100 Mittel Drive Wood Dale, IL 60191

89608502

ASSIGNMENT OF MORTGAGE

| POOL NUMBER  | OAN NUMBER_   | #085710-2   |   |                  |
|--|---|---|---|------------------|
| KNOW ALL MEN BY THESE PRESENTS that House  | fı  | or value received hereb   | y assigns   |                  |
| to FEDERAL HOME LOAN MORTGAGE COR  |   | . STREET NW, WASHING  |   | 006              |
| by HAROLD W. KLEISTER AND CAROL S. KLEI  | STER. HIS WI  | TE.   |   |                  |
| note described therein, for the sum of p<br>(\$43,000.00   | ORTH THREE T  | lars duly recorded in t   | ne Office   |                  |
| of the Recorder of Deeds of 3lst day of JANUAR   | Y , 19 89 ,   | OOK County, Illinois as Document NO.8904773   | , on the<br>6   |                  |
| and all its right, title and interest in   | and to the  | premises situated in the  | e County  |                  |
| of, State of Illin as follows:   | nois, as the  | ein described in Said   | nor tyaye   |                  |
| LOT 74 IN 2ND ADD: FION TO GLENWOOD GAI<br>EAST 1/2 OF THE SOUTHE'ST 1/4 OF SECTOR OF THE THIRD PRINCIPAL MERIDIAN, IN CO  | rion 3, towns   | SHIP 35 NORTH, RANGE 14.  | OF THE<br>, EAST                                      |                  |
| Ox   |   |   |   |                  |
| ADDRESSED AS: 442 Birch, Glenwood  | , Illinois  | 60425.  |   |                  |
| TAX# 32-03-405-013-0000  |   |   |   | 1                |
| 4  |   |   |   |                  |
|  | C   |   | e e e e e e e e e e e e e e e e e e e                 |                  |
| WITNESS THE HAND AND SEAL of said corpora  | tion this   | 6th day of August   |   |                  |
|  |   |   |   |                  |
| (CORPORATE SEAL)   | Househol:   | d Brak, f.s.b.  |   |                  |
| Thank 1/12/her   | •   | Sugareile-  |   |                  |
| Nancy Webber   |   | manuel sor  |   |                  |
| Assistant Secretary<br>STATE OF  | Assistant   | : Vice President  |   |                  |
| ) SS<br>COUNTY OF )  |   | Office  |   |                  |
| I the undersigned, a Notary Public in and  |   | -   |   |                  |
| certify that <u>Thomas Emmanuelson</u> of Household Bank, f.s.b.   |   | Assistant Vice President  | 9   |                  |
| personally known to me to be the same personally known to me to be the same personatrument as such officer, appeared before that he/she signed and delivered said insthe free and voluntary act of said corporation of the seal corporate seal to said instrument as his/free and voluntary act of said corporation forth.   | re me this de trument as he ation for the color free countries own free | ay in person and acknown is/her free voluntary as uses and purposes the dalso then and there accorporation, did affix and voluntary act and | ledged<br>ct as<br>rein set<br>cknowledge<br>the said | 13,3             |
| SIVEN UNDER my hand and notarial seal this   | s 16th day o  | o£ August   | <del></del> ;   | 8560350 <b>2</b> |
| y Commission Expires:  | PA.   | 1   |   | Ñ                |
| 3/30/93  | Datricia C C  | · Men men   |   |                  |
| PATRICIA C. C. NOT NOTANY FULLING STATE OF THE CONTANY FULLING STATE OF THE CONTANT OF THE CONTA | Patricia C. Gi  | eener   | 00  |                  |

## **UNOFFICIAL COPY**

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