

FIRST SPECIAL AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND BY-LAWS, EASEMENTS, RESTRICTIONS  
AND COVENANTS FOR  
BRUNDAGE BUILDING LOFTS CONDOMINIUM

This First Special Amendment is made this 25th day of September, 1989, by BRUNDAGE VENTURE, LTD., an Illinois limited partnership (the "Developer").

WITNESSETH:

WHEREAS, the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions, and Covenants for Brundage Building Lofts Condominium (the "Declaration") was recorded November 15, 1988 with the Cook County Recorder of Deeds as document number 88-528130 and covered certain real estate located in the City of Chicago, County of Cook and State of Illinois, legally described in Exhibit "A" attached hereto;

WHEREAS, a typographical error was made in the Plat of Survey attached to the Declaration as Exhibit "B" in that the unit designated as "Unit 7" should have been designated as "Basement";

WHEREAS, pursuant to Article XX of the Declaration the Developer has the right and power to record special Amendments to correct clerical or typographical errors in the Declaration or any Exhibit attached thereto.

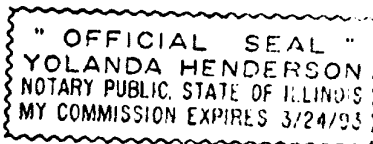
NOW THEREFORE, the Developer hereby corrects the Declaration by substituting the attached Exhibit "B" for the same Exhibit which was attached to the Declaration.

IN WITNESS WHEREOF, BRUNDAGE BUILDING VENTURE, an Illinois limited partnership has caused its name to be signed in these presents by its General Partner, this 25th day of September, 1989.

BRUNDAGE BUILDING VENTURE  
an Illinois limited partnership

By: [Signature]  
Its General Partner

Subscribed and Sworn to  
before me this 25 day  
of September, 1989.



[Signature]  
Notary Public

sbwdocum\brundage.dec

Chuhak Teason et al.  
225 W. Washington #1300  
Chgo, Ill. 60606  
ATTN: Mary Yee

3700  
6 copies  
MLW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3 9 6 0 3 2 9

## EXHIBIT A

LOTS 1, 2 AND 3 IN BLOCK 9 IN THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

89006066