

16.69

STATE OF ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:

F.N. Wells
Senior Vice President
250 E. John Carpenter Fwy.
Irving, TX 75062

Thomas C. Emanuelson
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, IL 60191

89608393

ASSIGNMENT OF MORTGAGE

POOL NUMBER _____ LOAN NUMBER 900924-2

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191 for value received hereby assigns to Associates National Mortgage Corp., 250 E. John Carpenter Fwy., Irving, TX. 75062 its successors or assigns, a certain mortgage executed by Anthony W. Sirovatka and Barbara J. Sirovatka, securing the payment of a promissory note described therein, for the sum of Fifty nine thousand nine hundred and no/100 (\$ 59,900.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 8th day of May, 19 79, as Document 24951474 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage as follows:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 535 CINNAMON CREEK DRIVE, #2A5, PALOS HILLS, IL 60465

TAX #: 23-10-200-000

89608393

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

William Weisman
William Weisman
Assistant Secretary
STATE OF)
) SS
COUNTY OF)

Debra Vander Welt
Debra Vander Welt
Assistant Vice President

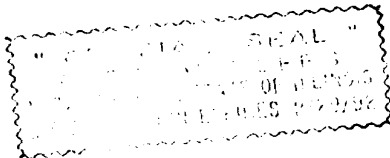
I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Debra Vander Welt, Assistant Vice President of Household Bank, f.s.b.

personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

2/29/92



Rosemary Berg
Rosemary Berg
NOTARY PUBLIC



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LEGAL DESCRIPTION:

UNIT 5-3-S AND GARAGE UNIT 2-A-5, AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN LOTS IN LOS PALOS, PHASE IV, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1977 AND KNOWN AS TRUST NO. 1215 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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