

UNOFFICIAL COPY

FORM NO 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89609604

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

BANK OF HIGHLAND PARK

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title and Trust Company, as Trustee under a Trust Agreement dated June 1, 1988 and known as (NAME AND ADDRESS)

Trust No. 1091551, 111 W. Washington Street, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents First June 88 1988 bearing date the First day of June 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88252377

of records, on page 88252377, as document, No. 88252377, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:

13.00

Parcel 1:

Sub-Lots 1 through 6 and 46 through 50 in Lot 1 in Cochran's Subdivision of Block 29 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The East 1/2 of Lot 44 and all of Lot 45 in Lot 1 in Cochran's Subdivision of Block 29 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK OF HIGHLAND PARK

has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 15th day of December, 19 89.

89609604

BANK OF HIGHLAND PARK

By [Signature] Sr. Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Elinor Mork, 1835 First Street, Highland Park, IL 60035 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

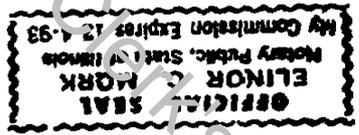
MAIL TO:

*Bank of Highland Park
61st & Central
Highland Park IL*

Box 333 60035

Property of Cook County

89609604 21 942



Elinor C. Mark
NOTARY PUBLIC

GIVEN under my hand and seal this 15th day of December 1989
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such, Sr. Vice, President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
personally known to me to be the Sr. Vice, President of the BANK OF HIGHLAND PARK
a corporation, and Selena Pastine, personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Randy L. Green
I, *Elinor C. Mark*, a notary public

STATE OF Illinois }
COUNTY OF Lake }
SS.

89609604