

WHEN RECORDED MAIL TO:

F.N. Wells, Jr.  
Senior Vice President  
Associates National Mortgage Corp.  
250 E. John Carpenter Fwy.  
Irving, TX 75062

Thomas Emmanuelson  
Household Bank, f.s.b.  
100 Mittel Drive  
Wood Dale, IL 60191

ASSIGNMENT OF MORTGAGE

89609022

POOL NUMBER \_\_\_\_\_ LOAN NUMBER 906411-4

KNOW ALL MEN BY THESE PRESENTS that Household Bank, f.s.b., 100 Mittel Drive, Wood Dale, IL 60191 for value received hereby assigns to Federal Home Loan Mortgage Corporation, 1776 G. Street NW, Washington, DC 20006 its successors or assigns, a certain mortgage executed by KENNETH R. JILLSON AND DEBORAH M. JILLSON AND RONALD L. CARLSON AND JACQUELINE CARLSON, securing the payment of a promissory note described therein, for the sum of THIRTY-TWO THOUSAND AND NO/100 (\$ 32,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on the 3rd day of AUGUST, 1987, as Document 87425315 and all its right title and interest in and to the premises situated in the County of COOK, State of Illinois, as therein described in said mortgage as follows:

PIN # 24-06-301-044-1519

PROPERTY ADDRESS: 7110 W. 93RD PL. UNIT 4B, OAK LAWN, ILLINOIS 60453

SEE ATTACHED LEGAL DESCRIPTION

WITNESS THE HAND AND SEAL of said corporation this 16th day of August, 19 89.

(CORPORATE SEAL)

*Nancy Webber*  
Nancy Webber  
Assistant Secretary  
STATE OF )  
COUNTY OF ) SS

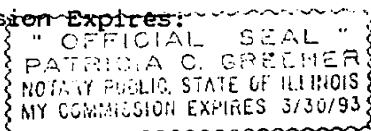
Household Bank, f.s.b.  
*Thomas Emmanuelson*  
Thomas Emmanuelson  
Assistant Vice President

I the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Thomas Emmanuelson, Assistant Vice President of Household Bank, f.s.b. personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Vice President did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

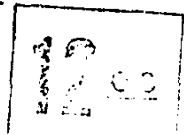
GIVEN UNDER my hand and notarial seal this 16th day of August, 19 89.

My Commission Expires:

3/30/93



*Patricia C. Greener*  
Patricia C. Greener  
NOTARY PUBLIC



89609022

# UNOFFICIAL COPY

LOAN # 906411-4

Unit 4-B, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The East 131.17 feet of the North 165.83 feet of the South 198.83 feet of that portion of the East 9 acres of the West 20 acres (except the South 995.31 feet thereof) of the Southwest 1/4 of the Southwest 1/4 of Section 6, Township 37 North, Range 13 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by Marquette National Bank, as Trustee under Trust Agreement dated February 10, 1967 and known as Trust No. 3680, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document 22095915 together with an undivided percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey) in Cook County, Illinois.

Property of Cook County Clerk's Office

89609022