

FROM:

STUHLMAN, DANIEL E.
STONE, CHERYL E.

UNOFFICIAL COPY

MORTGAGE FILED FEB 12 1989

89610465

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 1-6-89
DOC# 89-007197
MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

ASSIGNED TO: MARINE MIDLAND BANK, N.A.

ORIGINAL DEBT. \$158,000.00

ASSIGNMENT OF MORTGAGE

RECORDED
INDEXED
FEB 24 10:21 AM 1989
BOOK # 89-610465
COOK COUNTY RECORDER

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-58-54290

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

MARINE MIDLAND BANK, N.A.

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF HELEN J WYKA, (ASSISTANT) SECRETARY ON THIS 06 DAY OF FEBRUARY, A.D., 1989.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Helen J Wyka

(ASSISTANT) SECRETARY
HELEN J WYKA

STATE OF ILLINOIS)

COUNTY OF LAKE)

)
) SS
)

89610465

12 00

ON THIS THE 06 DAY OF FEBRUARY, 1989. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED HELEN J WYKA WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"
CHRISTINE VEHR'S
Notary Public, State of Illinois
My Commission Expires 8/23/92

CHRISTINE VEHR'S *Christine Vehr's*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT VERNON HILLS

EXPIRATION DATE 08/23/92

Prepared By and Return To:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015
W. J. Gassetto / B. Land

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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INSTITUTIONAL PLANS BUREAU
NOTARY PUBLIC, State of Illinois
CHRISTINE VERRA
OFFICIAL SEAL

UNOFFICIAL COPY

MLAT _____ ADDL 0 MLA ADDITIONAL LEGAL DESC 89/12/01 9.14.25
ADDL CO 910 OP TR0 HS 31097 NO MORE DATA
ACT INQ APP # 3095854290 STATUS XFR PHASE OFF REGN 01201 BR 02040
NAME ██████████ LOAN 204 PROP 1 RIGHTS F PURP P1 AMT 158,000.00
FROM LINE TO LINE

LINE NUMBER	DESCRIPTION
1	LOT 60 IN CALIFORNIA ALBION ADDITION TO
2	ROGERS PARK IN THE NORTHEAST 1/4 OF THE
3	SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41
4	NORTH, RANGE 13 EAST OF THE THIRD PRINC
5	IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PA # 11-36-211-212

LAST MAINT: DATE 08/12/27 TIME 17.01.19 SRCE 70H8 OPER DQS

Property of Cook County Clerk's Office

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