

UNOFFICIAL COPY

11-11-11

RELEASE OF MORTGAGE

89610675

Loan # 272222

R.O. #

By a certain mortgage dated March 3, 1986 as Document No. 86 085 510 County, Illinois, JAMES L. CIALDELLA AND PAMELA CIALDELLA, HIS WIFE, mortgaged to FIRST INTERSTATE MORTGAGE COMPANY OF ILLINOIS, 142222 TRAN 9514 12/21/85 48:26:00 executed a \$15,250 mortgage on the real property in mortgage described. Thereafter said mortgage was recorded in Cook County Recorder's Office.

Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

In Witness Whereof, said Releasing party has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President and Assistant Secretary

FIRST INTERSTATE BANK OF CALIFORNIA

By: Alex S. Campbell, Vice President
Arlene Garber, Assistant Secretary

Here

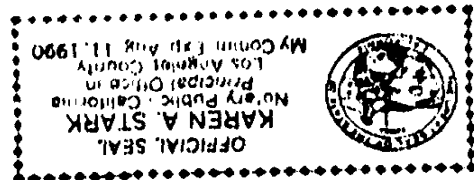
Impress Corporate Seal

State of California

County of Los Angeles

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Alex S. Campbell to be the Vice President and Arlene Garber known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Alex S. Campbell and Arlene Garber and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of December, 1989



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN TO:

JOHNSON & JOHNSON, LTD.

P.O. BOX 383

SOUTH HOLLAND, ILLINOIS 60473-0383

PTIN: 29-22-407-026

South Holland, Illinois 60473

450 East 168th Place

ADDRESS OF PROPERTY:

89610675