UNOFFICIAL CORY

| | | (The Above Space For Recorder's Use Only) |
|----------------------|---|--|
| 33: | 96198 | This Indenture, made the lat top of December A. D. 1989. |
| 1 | | |
| Į: | | WINESSETH: That the Grantor, the CITY OF CHICAGO, a municipal corporation in the County of Cook and |
| V | ខ៍ | State of Illinois for the consideration of Thirty-six Thousand Five Hundred and no/100 |
| 1 | # # # # # # # # # # # # # # # # # # # | (\$.36,500,00) Dollars, conveys and quit-claims to |
| 7 3 | ZE V | NATIONAL HOUSING CONCEPTS, AN ILLINOIS CORPORATION, INC. |
| Z. | PARAGRAPH TRANSFER | 180 N. LA SALLE SUITE 2101 CHICAGO ILLINOIS Object Address Chy or Village State |
| No. | audžį. | all interest in and to the fullowing described real estate, situated in the County of Cook, in the State of Illinois, to-s |
| 13 | ~ | Lots 20 and 21 in Block 2 in Clarkson's Sub- |
| J_{∞}° | PROVISION REAL EST | division of the East 5 acres of the East 5 |
| 4: | SE 39 | acres of the South 25 acres of the West half |
| | \$ \$ 7 | of the Northeast quarter of Section 6, Town- ship 39 North, Range 14, East of the Third |
| K | | Principal Meridian, in Cook County, Illinois |
| 1 | | (currently known as 1226-1228 N. Wood Street). |
| Date | EXEMPT UNDER B, SECTION 4, | Failure to use this parcel of vacant real property for the express purpose of constructing models of single family residences using new manufactured housing technology for sale in the range of \$64,900 shall permit the City to rementer the premises and title shall revert to the City of Chicago. |
| ا، | s, 8 | |
| / s | E. | Subject to covenants, zoning and building restrictions, easements and conditions of the state of |
| VI | 83 | COOK CORNIX BECONDEN |
| 벁 | # . · | [\$3333 18V3 4538 13V31/89 131931 |
| 15 | PH BE | Mannent Beal Estate Nico No. 30 1 14306-229-040 and 041 |
| I B | STAMPS IN PARAGRAPH NCTION TA | IN WITHESS Whereal The said City of Chicago has caused the e presents to be signed by its Mayor and Hty Clerk, and its corporate seal to be hereto affixed, the day and year first above written. |
| S on | E 2 2 / | This instrument was |
| Į. | S O S | prepared by: |
| 8 | REVENUE SIUNS OF AGO TRAN | Cosmo J. Briatta Asset Manager |
| in. | | 74 W. Randolph St., 2nd Fl. |
| ě | # 5 E | Chicago, II., 60604 |
| Jâ. | C & C | peroved as to Form, except for |
| $I\!I$ | 5 55 55 55 55 56 5 | legal description. |
| | RIDERS" UNDER 1 286. | Attest, 11: 1 4/1/1 |
| } | * F ~ \$ | Thatte A sure of the sure of t |
| 1 2 | EXEMP 200- | AMERICAN COMPANIES County OFTY CLUBA. |
| ĬĀ | SNUM | TATE OF ILLINOIS) |
| | y | CITY OF CHICAGO SS. Deborah W. Frieson |
| 11 | | 1. Leporar W. FITESON |
| 0 | 文 | otary Public in and for said County, in the State aforesaid, do hereby certify that |
| | oca | Richard M. Daley Walter S. Kozubowski City Curk |
| : 5 | 36 | the City of Chicago, personally known to make the persons whose names are subscribed to the foregoing |
| 3 | 7 | strument, appeared before me this day a commental acknowledged that they signed, sealed and delivered as appeared to the color of said City, the said materials, as their free and voluntary set, and as the act and deed |
| - "} | NU | the City of Chicago, for the uses and purposes therein set forth. |
| 117 | DOCUMENT NUMBE | wand and Notorial Seal this 15t day |
| | Ħ | OFFICIAL SEAL" |
| ٠. | | Notary Public, State of Illinois |
| | ! | My Commission Expires June 30, 1990 Notary Public. |
| | | |
| | | ADDRESS OF PROPERTY: |
| | | NAME National Hsg. Concepts 1226-28 N. Wood St. |
| | | |

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Poperty of Cook County Clerk's Office