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All warranties, including merchantability and fitness, are excluded.

89610335

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDED IN RECORDER'S OFFICE  
89610335  
Above Space For Recorder's Use Only

Handwritten: 2/12/85

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
SUBURBAN TRUST AND SAVINGS BANK  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD D. COFFMAN and MARY B. COFFMAN, his wife, 1160 SOUTH KENILWORTH, OAK PARK, ILLINOIS 60304

89610335

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR) bearing date the 14TH day of MARCH 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, is document No. 80103763, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 37.5 FEET OF LOT 3 IN BLOCK 8 IN WALTER S. DRAY'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 5 TO 7 OF MC GREW'S SUBDIVISION OF PART OF LOT 7 IN B. F. JERVIS' SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-18-328-004-0000

89610335

PROPERTY ADDRESS: 1160 SOUTH KENILWORTH, OAK PARK, ILLINOIS 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its ASSISTANT CASHIER

Secretary, and its corporate seal to be hereto affixed, this 8TH day of DECEMBER, 19 89.



Handwritten: 1325

Handwritten: David Taylor  
Probol 497  
Oswego, Ill 60543

SUBURBAN TRUST AND SAVINGS BANK  
By Michaelina Manos  
Michaelina Manos, Vice President  
Attest: David Schibitwies, Assistant Cashier

This instrument was prepared by MICHAELINA MANOS  
840 SOUTH OAK PARK AVENUE  
OAK PARK, ILLINOIS 60304

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RELEASE DEED  
By Corporation

SUBURBAN TRUST & SAVINGS BANK

TO

RONALD D. COFFMAN and MARY B.

COFFMAN, his wife

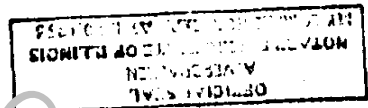
ADDRESS OF PROPERTY:

2169 SOUTH KENILWORTH  
OAK PARK, ILLINOIS 60304

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, A. VERBRAEKEN, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS, President of the SUBURBAN TRUST AND SAVINGS BANK, a corporation, and DAVID SCHLEITWILER, Assistant Cashier, personally known to me to be the CASHIER and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereunto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 8TH day of DECEMBER, 19 58  
A. Verbraeken  
NOTARY PUBLIC

5701568

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS