THE INCIDENCE DISTANCE BY SEARS HORIGAGE CORPORATION

WHEN RECORDED MAIL TO:

SEARS MORTGAGE CORPORATIONS 1509 N. MILWAUKEE AVE. ATTN: LINDA SKI LIBERTYVILLE, 1L 60048

2500 Lake Cook Road Riverwoods, Illinois 60015

ASSIGNMENT OF MORTGAGE

89619399

| | | | | - |
|--------------------------|--|---|--|------------------------------------|
| FOOL NUMBER 2377 | 92 | LOAN NUMBER 02 | -58-17176 | |
| KNOW ALL MEN BY T | THESE PRESENTS that | Coars Mortunus C | orporation, 2500 Lake Cook | |
| LOSON WIARCACOCIST | V 11110019 POOTO | rot | . Authe Lecathed Hecaph 9991 | dis |
| | lecal Savinus Dank. 5 | 280 Corporate Driv | ve. Frederick, Marvland 2170 | 01 |
| by ANN M. ROBINSO | LES BUC | ceasors or assign | is, a certain mortyage execul | ited |
| | I manual and a second | , BOCULI | ng the payment of a promise | ory |
| of the Recorder o | | 0) Dollar | USAND FIVE HUNDRED FORTY SIX rs duly recorded in the Off County, Illinois, on the | Ica |
| | DECEMBER Little and interest | 19 87 / nz | a Document <u>87-635804</u> emises situated in the Count | 5 |
| of cook | , State of 1 | Ilinois, an there | amiaes sicuated in the Count in described in said mortgag | ₽ y de |
| as follows: | 70. | | | , |
| TOTAL PRECEIPTON | | | | |
| LEGAL DESCRIPTION | | | | |
| | TOWNSHIP JE NORTH, R | | ION OF PART OF THE SOUTHEAST THE THIRD PRINCIPAL MERIDIAN | |
| P.I.N. NUMBER: | 31-03-412-012 | | | |
| PROPERTY ADDRESS: | 4239 W. 188TH PLACE | | 1947 - PLOSE CORELAND | 5), 90 |
| | COUNTRY CLUB HILLS | | OK 955 THAN 9519 12/21/69 1 | 10 1, C 1 10 |
| | | | HONES A ROLL AND STREET STREET | |
| | | | COOK COMMY MECORDEM | ** 1.07 |
| | • | 9/1 | | |
| | | 40. | | |
| WITNESS THE HAND A | AND SEAL of said corp 19 <u>88</u> . | pration this 30t | th day of November | |
| (CORPORATE SEAL) | | SEARS HORD | JAGE CORPORATION | |
| | | α | On./ | |
| | | 1. | 1/4 | |
| | | LINDA SIERZ | 300 | |
| | | ASSISTANT S | | |
| STATE OF ILLINOIS | E. | • • • • • • • • • • • • • • • • • • • | Decide The Control of | |
| - |) ss | | 175 | |
| COUNTY OF LAKE |) | | 10 | |
| | | | 0 | |
| T the undersigned, | a Notary Public in | and for the Count | y and State aforesaid do her | reliv |
| certify that Lind | la Sierzchulski | • | Assistant Secretary | 1401 |
| of <u>Sears Mortgag</u> | ge Corporation | | | |
| personally known to | o me to be the same p | | Is subscribed to the forego | |
| | | | in person and acknowledged | , |
| | | | /her free voluntary act as uses and purposes therein se | A |
| | itary act of said corp <mark>Assistant Secretary</mark> | | uses and purposes therein se also then and there acknowle | |
| that he/she as the | contodian of the several | al of the said cor | rporation, did affix the sai | |
| corporate seal to s | said instrument as hi | is/her own free an | nd voluntary act and as the | |
| free and voluntary | | | a and purposes therein set | |
| forth. | | | | |
| AAAMEE EIRBIGH ING TIANA | a and unbowing soal / | ert = 'moute day of | ** | |
| GIVEN UNDER BY HEAR | d and notarial seal t 1988 . | | November | - |
| | | 89610399 | | |
| My Commission Expir | res: 8/28/93 | • | , | ~~~ ر |
| 1700 | | Such & | "Seald" OFFICIAL SEAL | _ " { |
| 1 K # 1111 . | | | CALL TO A COLUMN TO A CALL | |
| | | | NOTARY PUBLIC STATE OF HELE | L.L. { |
| a 4 00 | | BEVERLY L. BEALL | NOTARY PUBLIC STATE OF ALL MY COMMISSION EXPIRES 8/2 | L.L. { #1019 } 3/93 } |