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TTI # 2533307

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LYONS MORTGAGE CORPORATION NOW KNOWN AS SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB.

of the County of DU PAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ea hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. AND JUDY A. PICKLE,
HUSBAND AND WIFE 910 MANCHESTER CIRCLE SCHAUMBURG ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85131637, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: RE-RECORDED ON DOC. NO. 85-250679 TO INCLUDE THE CONDO RIDER.

Building No. 9, Unit 1B in Carriage Homes of Summit Place Condominium, as delineated on a Survey of certain lots in Summit Phase I in the Southeast 1/4 of Section 27, and certain lots in Summit Place II in part of the West 1/2 of the Southwest 1/4 of Section 26, all in the Township 4th North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded June 28, 1984 as Document 27,151,046; together with its undivided percentage interest in the common elements.

Real Estate Index No. 07-27-425-014-1118

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 910 Manchester Circle, Schaumburg, IL 60193

Witness _____ hand _____ and seal _____, this 8TH day of NOVEMBER, 19 89

SUPERIOR MORTGAGE, A DIVISION
OF SUPERIOR BANK, FSB, FORMERLY (SEAL)
LYONS MORTGAGE CORPORATION.

[Signature] (SEAL)
ATTEST:

This instrument was prepared by VICKIE HARPER
(NAME AND ADDRESS) [Signature]

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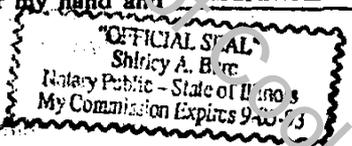
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STATE OF ILLINOIS
COUNTY OF COOK } SS.

SHIRLEY A. BARC, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THERESE KRAUSE
personally known to me to be the ASST. VICE President of SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR
BANK FSB, FORMERLY LYONS MORTGAGE CORPORATION,
a ILLINOIS corporation, and JAYNE VICK, personally
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8TH day of NOVEMBER 1989



Shirley A. Barc
NOTARY PUBLIC

Commission Expires _____

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: David Pfeiffer
1006 E Chardon St.
Oak Hills Ill. 60064

GEORGE E. COLE'S
LEGAL FORMS