

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated October 15, 1987, made by Mark J. & Robyn S. Thoreson, as mortgagors, to Crown Mortgage Company, as mortgagee, and recorded as Document Number 87562037, in book Number N/A, Page N/A, in the Office of the Recorder for Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

Lot 99 in Canterbury Unit One, Being a Subdivision in the South Half of Section 14, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded July 31, 1979 as Document 25076309, in Cook County, Illinois.

Property of Cook County Clerk's Office

89612529
 DEF7-01 \$13.25
 147777 SPAN 8358 12/21/89 114500
 44567 + F # - 89 - 612529
 COOK COUNTY RECORDER

328 CHRISMAN, STREAMWOOD
 86-14-414-605

IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 28th day of September, 1989.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By: [Signature]
 M. A. Brinkman, Vice President

Attest: [Signature]
 Randall L. Waldron, Secretary

RE ATTORNEY'S SERVICES # 10774

STATE OF ILLINOIS)
) SS:
 COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 28th day of September 1989 My commission expires on 5-1-93.



[Signature]
 Notary Public

This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

1325
 [Handwritten marks]

COOK COUNTY CLERK'S OFFICE
 89612529

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Property of Cook County Clerk's Office

89612529

NO COMMISSION EXPENSE - 2012
NO FEE FOR PUBLIC SALE - 2012
FOR SALE AT PUBLIC SALE
"OFFICIAL SEAL"

114245
JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROBELLE RD.
SCHAUMBURG, IL 60193

