\$13.25 5:00 29

## UNOFFICIAL CO POY 12529

for VALUE RECEIVED, the undersigned AMERICA'S MORI do business in the State of Illinois, having its Sangamon, and State of Illinois, does hereby cert	principal offices in ti	he City of Springfield, County of mortgage now owned by it, dated
October 15, 1987 , made by Mark J. to Crown Mortgage Company , as mortgage	e, and recorded as Docu	ment Number 87562037 , in
book Number N/A , Page N/A	, in the Office	of the Recorder ortgage is, with the indebtedness
for Cook County, State of Illin	nois, and the n	cortgage is, with the indebtedness
thereby secured, fully paid, satisfied and dischar	ged, and theCOOK	County Recorder 18
hereby authorized and directed to release and disc		cord. Property is located in the
aforementioned County and State and is more partic	ularly described as:	
Lot 99 in Cantebury Unit One, Being a Township 41 North, Range 9, East of t plat thereof recorded July 31, 1979 a	he Third Principal:	. Meridian, according to the
328 anrisman, Frendood!		norma de Par
	arrog'	DEFT-01 147777 IFAN 6358 12/22/89 41 44557 # F # 89 6 12 COOK COUNTY PRODUCE
` ().	- 496120 M	- (P(E() 15A0 0500))2/2/2/09(01)
<b>%</b>	000-	onak carrier recorder
	•	Oddi odsist istomisti
CVA.		•
328 CHRISMAN STREAMING		
The way of D	4.	
16-14-414-005		•
IN WITNESS WHEREOF, said AMERICA'S ARIGAGE COMPANY	Thas caused its corpor	ate seal to be affixed and caused
its name to be signed to these prose ts by it	s Vice President and	attested by its Secretary at
Springfield, Illinois this	day of Septe	mber , 1989
		4
WITNESSED: (Ohio & Michigan only)	AMERICA'S MORTG	agb eompany
WITHDOODD: (ONIO & WICHIEGON ONI)		
T		and the same of th
		Nickman, Vice President
		vice Fresident
		X41/1
	!ttest:	
	Randall	L. Waldron, Secretary
	1/)-	` <b>`</b> ``
		· 914 💝
STATE OF ILLINOIS )		
) SS:		
COUNTY OF SANGAMON )		
COUNTY OF DESIGNATION /		
	· (V)	
m to the term of the man the m	14 C Chate	Charles de branches among the whole
I, the undersigned, a Notary Public in and for sai	d County and State ac	or maid, do hereby certify that
M. A. Brinkman, personally known to me to be the Vic	e President of AMERICA	A': MURIGAGE COMPANY, a Maryland
Corporation, and Randall L. Waldron, personally kno	wan to me to be the Sec	retury of said corporation, and
personally known to me to be the same persons who	nge names are subscrib	ed to the foregoing instrument.
personally known to he to be the same persons was	animentalized that as a	ush that Describert and Connectors
appeared before me this day in person and severally	sicionosmanificar merc sea a	the vice five real and secretary
of said corporation, they did sign & deliver the sai	d instrument as Vice M	resident and or wetary and caused
the corporate seal of said corporation to be affine	d thereto, pursuant to	authority given by the Board of
Directors of said Corporation for the uses and purpo	ses therein set forth.	(.)
•		
Given under by hand and official seal this 28t	der of cases	1000 My commission expires
	T czy w septemo	EF 1309 19 Commenter Confession
on		
	المعتدينية والمراز والمتدار والمعرار	the temperature of the contract of the contrac
# APPLICATION OF A 1 # 3		
" OFFICIAL SEAL "	1	
ROSE K. TURNER	1	
NOTARY PUBLIC, STATE OF ILLINOIS	eo 11 //r	LLA L
MY COMMISSION EXPIRES 6/1/93	mb14c	
Notary F	RATIC	•
This form was prepared and approved by AMERICA'S	MORTGAGE COMPANY, P.	O. Box 6548, in Springfield,
Illinois. (Type or print below all signatures, the	names of parties execut	ing this instrument, including
the notary public and witnesses.)	1000 TO	
And more home man presentations.	Or Control of the Con	MSC TAIN BASE TOA MITEROLANDA MARKANIAN

REI ATTORNING CERTACES #

**ENDUNOFFICIAL COPY**  $\frac{-i \, p_{ij} \, p_{ij} \, N_{ij} \, p_{ij} \, p_{$ (a) A configuration of the configuration. No mediterio de la proposición del la proposición del la proposición de la proposición de la proposición del la proposición de la proposic H County Clery's Office gravorost , modblek Canonell L. The set of the end of each extension excess to the end of a few of the end of and a first of the second envilsper motivaturino del region agravantario della collectionale della collectione della collectione della co \* OFFICIAL DEAL \*\*
ROBE AL TURNES\*
MOTHY PIRES SEE DEELVING JAMES M. GUTHRIE

ATTORNEY AT LAW

105 S. ROSELLE RD. SCHAUMBURG, IL 60193

Barrier B. C. Sand