

BOX 156 UNOFFICIAL COPY BOX 156

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 307678

89612785

When Recorded Return to:
Michel Cicero
260 Medill
Northlake, IL
60064

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * * herein aftermentioned, and the cancellation of the obligation thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **EMISE, CONVEY, RELEASE and QUIT CLAIM** unto MICHELLE G. CICERO AND GLORIA M. CICERO, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * * bearing date the 30TH day of OCTOBER, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book * * * of records, on page * * *, as document No. 25 289 022, and in book * * * of records, on page * * *, as document No. * * *, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #12321220350000

COMMONLY KNOWN AS: 260 MEDILL

situated in the CITY of NORTHLAKE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 17TH day of OCTOBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1000

894331

COMMUNITY TITLE SUMMARY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

89612785

DEPT-01 \$13.00
7:7777 TRAN 6378-12/22/89 13:34:00
\$4833 = F * 29-612785
COOK COUNTY RECORDER

89612785

135

=89-612785

UNOFFICIAL COPY

071 X08

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of OCTOBER, A.D. 1989.

ALISA A. NORDMAN
NOTARY PUBLIC, STATE OF MISSOURI
ST. LOUIS COUNTY
COMMISSION EXP. AUG. 22, 1992

Alisa A Nordman
Notary Public (seal)

My commission expires:

Lot 23 in Block 5 in Midland Development Company's North Lake Village Unit Number 11, being a Subdivision in the North West 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded as Document Number 14784716, in Cook County, Illinois.**

COOK COUNTY CLERK'S OFFICE
1000 NORTH BRIDGEMAN
CHICAGO, ILLINOIS 60607

89612785

89612785