

UNOFFICIAL COPY

Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES A&B
ASSIGNMENT OF MORTGAGE

89612823

481501 MM 3/3

KNOW THAT MIDWEST SAVINGS AND LOAN a n ASSOCIATION
with its principal place of business in BOLINGBROOK, IL 60439
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated December 19 1989, made
by RUBEN AVILA AND MANUELA AVILA, HIS WIFE
to Assignor in the principal sum of Fifty Thousand Four Hundred and no/100 Dollars
(\$ 50400.00) and recorded in the Office of the Recorder of Deeds of COOK County,
Illinois, on real estate legally described as follows: 89612822

LOT 33 IN BLOCK 4 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND
ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1601-404-008
1615 50th ave
Cicero, IL 60650

89612823

DEPT-01 RECORDING #13.25
T#2222 TRAN 9644 12/22/89 12:19:00
#7239 # *-89-612823
COOK COUNTY RECORDER

89612823

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

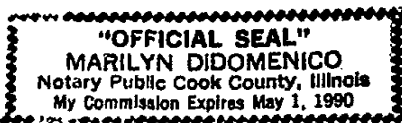
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 19th day
of December, 19 89.

By: [Signature]
Title: PRESIDENT

ATTEST: (SEAL)
By: [Signature]
Title: ASSISTANT-SECRETARY
STATE OF ILLINOIS)
) SS

COUNTY OF WILL)
I, THE UNDERSIGNED, a Notary Public in and for the County and State afore said, do hereby
certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
PRESIDENT and ASSISTANT-SECRETARY of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 19th day of December, 19 89



[Signature]
Notary Public

(SEAL)

My Commission Expires May 1, 1990
This instrument was prepared by MARGOT STANLEY
324 BOLINGBROOK COMMONS
BOLINGBROOK, IL 60439

13.25