

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

2891

8 9 5 1 2 8 6 2

LOAN NO.

00098163

0094

A 1711000

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, ILLINOIS 80011



89612862

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDING \$13.25  
T#2222 TRAN 9654 12/22/89 12:49:00  
#7278 # \*-89-612862  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, ILLINOIS 80011

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENWICH CAPITAL FINANCIAL, INC.  
600 E. LAS COLINAS BLVD., SUITE 1802, IRVING, TEXAS 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of

SEPTEMBER 08, 1989

made and executed by FRANZELFO DIAZ, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE

*eme*

to WESTAMERICA MORTGAGE COMPANY, a ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on

9-14-89

as Reception No. 89433326

in Book No

at Page

in the office of the County Clerk and Recorder of

COOK

County,

ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS:

4430 WEST LORTEZ STREET  
CHICAGO, IL 60657

LOAN AMOUNT:

62,280.00

TAX # 11-03-307023

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18 day of SEPT. 19 89  
WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

89612862

BY: Ottor Jacobs  
OTTOR JACOBS, ASST. SECRETARY

### ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DEKALB

On this 18 day of SEPTEMBER, 19 89, before me, the undersigned Notary Public personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and OTTOR JACOBS who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, ILLINOIS 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel  
NOTARY PUBLIC/EUGENIA PRITZEL

6/24/91

MY COMMISSION EXPIRES

Notary Address:

14707 EAST SECOND AVENUE  
AURORA, ILLINOIS 80011

REQUESTED AND PREPARED BY:

T. HAMPTON

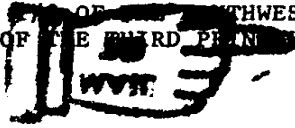
T. Hampton

MR006077:88

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EXHIBIT A

LOT 13 IN BLOCK 5 IN ANDREW J. GRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office

29821968

89612862

2011

Handwritten mark or signature

Handwritten signature