

THIS INDENTURE WITNESSETH, THAT THE GRANTOR, JASPEN DEVELOPMENT CORPORATION, an Illinois Corporation of the County of Cook and State of Illinois, for and in consideration of the sum of ten and no/100 Dollars (\$ 10.00 ), in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey S and Warrant S unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 19th day of October 1986, and known as Trust Number 66947, the following described real estate in the County of Cook and State of Illinois, to wit:

The North 30 feet of Lot 21 and all of Lot 22 in Block 4 in Cochran's Addition to Edgewater, a Subdivision of the South 1946 feet of the West 1320 feet of the East Fractional Half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

89612021

TT 253672 (58)

COOK COUNTY RECORDER  
 419-68-D-89  
 12/22/86 10:02:00  
 1452221  
 10-1-86

P.I.N. 14-05-404-005

TO HAVE AND TO HOLD the said real estate with the appurtenances to the trust, and for the uses and purposes herein and to said Trust Agreement...

Full power and authority is hereby granted to said Trustee to execute and deliver this deed and to execute and deliver all other instruments necessary to carry out the purposes of this deed and to execute and deliver all other instruments necessary to carry out the purposes of this deed and to execute and deliver all other instruments necessary to carry out the purposes of this deed...

The trustee is hereby authorized to execute and deliver this deed and to execute and deliver all other instruments necessary to carry out the purposes of this deed and to execute and deliver all other instruments necessary to carry out the purposes of this deed...

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The interest of each and every beneficiary hereunder and under said Trust Agreement and of all persons claiming under them in any of them shall be only as the trustee shall determine and shall be subject to the power of the trustee to sell, lease, convey, or otherwise dispose of the same in whole or in part...

If the title to any of the above real estate is now or heretofore registered in the Register of Titles as hereby divided out to register or to be certified of title or otherwise thereof, or beneficially in trust, or upon condition or with restrictions, or words of similar import, or otherwise, the trustee shall be bound to see that such title is cleared and recorded.

And the said grantor hereby expressly covenants and warrants that he and his heirs and assigns shall defend, save and keep the said real estate and the title thereto free and clear of all claims, demands, suits, actions, judgments, liens, mortgages, taxes, assessments, or other charges or encumbrances of any kind or nature whatsoever.

In Witness Whereof, the grantor JASPEN DEVELOPMENT CORPORATION, by its President, has hereunto set his hand and seal this 12th day of December 1986.

STATE OF ILLINOIS, JOHN C. WOJTECZKO, a Notary Public in and for said County of COOK, do hereby certify that JAMES P. JANOWIAK, President of JASPEN DEVELOPMENT CORPORATION, personally known to me to be the same person whose name as president subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notary seal this 12th day of December, A.D. 1986.

Notary Public Seal: JOHN C. WOJTECZKO, Notary Public, State of Illinois, My Comm. Exp. Expires 5/27/1992.

This space for affixing Riders and Reserve Blanks

je c. w. p.

12/13/86

Deed Book Number

89-612021

American National Bank and Trust Company of Chicago

5733 N. 154th Way Chicago, Ill

Box 297 15 Jan 1987

For information only insert street address of above described property.

300

UNOFFICIAL COPY

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