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21-2058-5

This instrument prepared by
John R. Grimes, Esq.
One First National Plaza, Suite 0126
Chicago, Illinois 60670

89612127

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated MARCH 5, 1986 made and executed by JAMES R. KENDZIOR & NANCY A. KENDZIOR to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on MARCH 10, 1986 and MARCH 10, 1986 as Document Nos. 86094585, and 86094586 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this OCTOBER 24, 1989.

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

89612127

(SEAL)

by: [Signature]
Vice President

Attest: [Signature]
Trust Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. D. Manella, Vice President of The First National Bank of Chicago, and H. L. Hartwig, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under by hand and notarial seal this OCTOBER 24, 1989.

[Signature]
Notary Public

My Commission Expires:

aa/2025J

BOX 158

OFFICIAL SEAL
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

1500

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11/13/2011

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LEGAL DESCRIPTION

UNIT 52-1A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST $\frac{1}{2}$ OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$ OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984, AS DOCUMENT 27 151 046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 07 27 425 014 1205

C.K.A. 951 MALLARD CR. 521A
SCHLUMBURG, IL. 60193

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