

7/A 12458 S. Harvard Chicago, Illinois 60628

ASSIGNMENT OF REAL ESTATE MORTGAGE

DL# 248435-8

FHA # 131-5243651

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto The Secretary of Housing and Urban Development at:

547 N. Jackson Boulevard, Chicago, IL 60606 party of the second part, It's successors and assigns, a certain indenture of mortgage dated the 19th day of October, 1987, made by Millie M. Barrett and Andrea R. Barrett,

Husband and Wife in securing the payment of the promissory note therein described for the sum of \$56,467.00 DOLLARS, and all its right, title and interest in and to the premises situated in the County of

Cook and State of Illinois and described in said mortgage as follows to-wit:

LOT 28 IN VANETTER'S NEAR FULLMAN PARK SUBDIVISION BEING A RESUBDIVISION OF LOT 7/4 ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois as Document No. 87567793, together with the said note therein described, and the money due or to grow due thereon, with the interest: 88003713

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provision in the said indenture of mortgage contained.

- Without recourse or warranty, except that the undersigned hereby warrants that:
 - (a) No act or omission of the undersigned has impaired the validity and priority of said security instrument;
 - (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
 - (c) The sum of \$56,134.27 Dollars together with the interest from the 1st day of January, 1989, at the rate of 10.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
 - (d) The undersigned has a good right to assign the said security and credit instruments."

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by James L. Schulte, its Vice President and attested to by Patricia A. Sraga, its Assistant Vice President and its corporate seal to be hereunto affixed, this 7th day of December A.D., 1989.

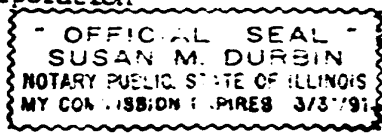
ATTEST: [Signature] Assistant Vice President BY: [Signature] James L. Schulte VICE PRESIDENT

State of Illinois, County of Cook ss/ I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that

James L. Schulte and Patricia A. Sraga Vice-President and Assistant Vice-Pres. respectively of TALMAN HOME MORTGAGE CORPORATION OF ILLINOIS personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Asst. Vice Pres. did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Prepared by: Talman Home Mortgage Corporation 4242 N. Harlem Ave. Northridge, IL -60634

GIVEN under my hand and Notarial Seal this 7th day of December, A.D., 1989.



[Signature] Notary Public Susan M. Durbin

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Please Return To:

Deborah Preusser
Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

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