

UNOFFICIAL COPY

TRUST WAS FILED IN THE MORTGAGE OR DEED OFFICE OF TITLES IN WHOSE OFFICE OF DEEDS OR THE REGISTRAR BE FILED WITH THE RECORDER OWNER, THIS RELEASE SHOULD FOR THE PROTECTION OF THE GIVEN under my hand and Notarial Seal this 11th day of December 1989

BY: Linda Montelone The Federation of Financial Institutions, Inc.

Notary Public State of Illinois  
Notary Public State of Illinois  
Notary Public State of Illinois

day of December 11th 1989

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation and Carmen E. Morgan, Assistant Secretary of the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

89613452

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

STATE OF ILLINOIS COUNTY OF DEKALB

Assistant Secretary I, Carmen E. Morgan, the undersigned, a Notary Public

ATTEST: *[Signature]*  
11th day of December 1989  
By *[Signature]* President

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name appearing State of ILLINOIS

situated in the CITY of CHICAGO and County of COOK together with all the appurtenances and privileges thereunto belonging or

Let this CHATTEL  
79 W. Montrose  
COSTA II 60623-4907  
ST-1044



PROPERTY: 6136 SOUTH ROCKWELL, CHICAGO, ILLINOIS 60629

P.I.N. 19-13-419-033

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST

LOT 13 IN BLOCK 9 IN COBE AND MC KINNON'S 63RD STREET AND JORDAN RECORDS

DEPT-01 RECORD THE PREMISES HEREIN \$13.25  
#9966 # D \* 87-413452  
#44444 TRAM T100 18/22/87 15 55 00

Office of of records, on page of records dated the day of County, in the State of as Document No. 27003211 and recorded in the Recorder's and a certain Assignment in book

COOK 8TH day of MARCH A.D. 19 84 and recorded in the Recorder's Office of County, in the State of ILLINOIS

of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

LETICIA CASTILLO, A SPINSTER CONVEY, RELEASE and QUIT CLAIM unto for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

a corporation existing under the laws of the State of Illinois UNITED SAVINGS OF AMERICA

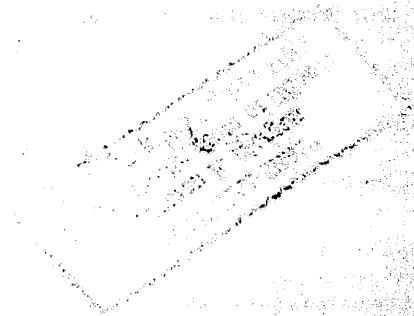
Loan No. 0958-15482

Full Satisfaction And Release of Mortgage

89613452

ST-1044

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