

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by: JOE L. GARNER AND NARSIS GARNER, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated Nov. 2nd, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 1 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 6 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING 112.00  
T#5555 TRM 9776 12/26/89 11:40:00  
#1482 # E \* -B9-614446  
COOK COUNTY RECORDER

29-12-209-045

COMMONLY KNOWN AS: 318 CRANDON  
CALUMET CITY, IL. 60409

89614446

filed  
which said mortgage is recorded in the office of the Auditor  
of COOK County, in the State of ILLINOIS Registrar of Titles  
Reception Book Page  
as Document No. 89 540089 together with the said note or obligation therein  
File  
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 16th day of NOVEMBER 19 89 .

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

*[Signature]*  
Loan Servicing Officer

*[Signature]*  
Its Assistant Vice President

State of Illinois SS  
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of NOVEMBER 19 89 .

THIS INSTRUMENT PREPARED BY:  
WANDA NOVAK  
4242 NORTH HARLEM  
CHICAGO, ILLINOIS 60634

*Antoinette M. Falsetti*  
Notary Public

12.00

"OFFICIAL SEAL"  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

89614446

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11