

8961447

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RECORD SECOND ASS. G. M. N. S. F. M. O. R. T. G. A. G. E. FLEET # 792382-7
3 7 8 1 4 4 TMC / # 270463-3

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORP.; 125 EAST WELLS STREET; MILWAUKEE, WISCONSIN 53202, its successors and assigns, that certain MORTGAGE, made by JOE L. GARNER AND NARSIS GARNER, HUSBAND & WIFE,

to the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated Nov. 2nd, 1989 securing the payment of the note or obligation therein described in said MORTGAGE as follows to wit:

LOT 1 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 6 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

29-12-209-045

COMMONLY KNOWN AS: 318 CRANDON CALUMET CITY, ILLINOIS 60409

DEPT-01 RECORDING \$12.00
T#5555 TRAN 9774 12/26/89 11 41:00
#1483 # E * -89-61.4447
COOK COUNTY RECORDER

Auditor
Registrar of Titles

which said MORTGAGE is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page

Reception
as Document No. 89 540089
File

together with the said note of obligation therein described and the money due or to become due including all interest thereon

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 16th day of NOVEMBER 19 89.

Attest TALMAN HOME MORTGAGE CORPORATION

TALMAN HOME MORTGAGE CORPORATION

Wanda Novak
Loan Servicing Officer

Antoinette M. Falsetti
Its Assistant Vice-President

State of Illinois SS
County of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 16th day of NOVEMBER 19 89 .

THIS INSTRUMENT PREPARED BY:
WANDA NOVAK
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

Antoinette M. Falsetti
Notary Public

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

12.00 E

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
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11/11/11